

UNOFFICIAL COPY

CITICORP SAVINGS

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

RELEASE DEED

LOAN NO. 000694174

87467103

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LA SALLE NAT'L BANK, A NAT'L BANKING ASSN. AS TRUSTEE UNDER TRUST AGREEMENT DATED 1/13/86 AND KNOWN AS TRUST NO. 110751, AND NOT PERSONALLY \_\_\_\_\_ of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the 13TH day of JANUARY, A.D. 19 86 and RECORDED in the RECORDERS OFFICE of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86023068, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 9 IN CLANCY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, (NORTH OF INDIAN BOUNDARY LINE) TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \$12.00

TAX I.D. #11-30-303-022

COMMONLY KNOWN AS: 7428 OAKLEY

87467103

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 4TH day of JUNE, A.D. 19 87

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: [Signature] Vice President

Attest: [Signature] Assistant Secretary

bw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00

-87-437103

Box 97

VS

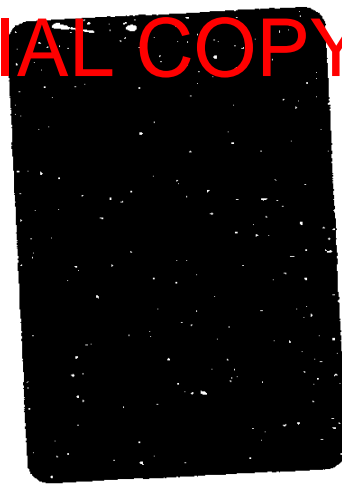
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**RELEASE DEED  
By Corporation**

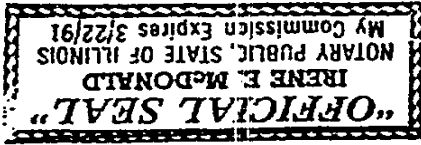
Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To



CITICORP SAVINGS

Mail To:



*Irene E. McDonald*  
Notary Public  
19 87

GIVEN under my hand and Notarial Seal this 8TH day of JUNE 19 87  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.  
Secretary did also affix the said corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own  
Corporation, for the uses and purposes therein set forth; and the said  
EVARISTA WHEELER, ASSISTANT  
Vice President and they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Secretary respectively, appeared before me this day in person and acknowledged that  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Chicago and  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Secretary of said Corporation,  
ALAN SANFORD  
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
I, IRENE E. McDONALD,  
Vice President of the

STATE OF ILLINOIS  
COUNTY OF COOK  
ss

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Property of Cook County Clerk's Office