

# UNOFFICIAL COPY

87467304

## ASSIGNMENT OF MORTGAGE AND OF ASSIGNMENT OF RENTS AND LEASES

FOR VALUE RECEIVED, the undersigned, LYONS FEDERAL TRUST AND SAVINGS BANK, a federally chartered savings institution ("Lyons") herein sells, assigns, transfers and sets over unto REPUBLIC SAVINGS BANK, F.S.B, its successors and assigns, all of Lyons' rights, title and interest in, to and under:

- 69-88-258-158-88-69  
w trap
- (a) Mortgage dated as of March 4, 1985 (the "Mortgage"), made by Gary Wheaton Bank, as Trustee, Trust #7094, to Lyons, encumbering the real property (the "Premises") described in Exhibit A attached hereto and by this reference made a part hereof, which Mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois on March 4, 1985 as Document No. 27461804 and registered by the Cook County Registrar of Titles dated on March 4, 1985 as Document No. 3422666.
  - (b) Assignment of Rents and Leases dated as of March 4, 1985 (the "Assignment") from Mortgagor, as assignor to Lyons, as assignee, assigning to Lyons all of the rents, issues, profits and leases of and from the Premises, which Assignment was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 4, 1985 as Document No. 27461805 and registered by the Cook County Registrar of Titles on March 4, 1985 as Document No. 3422667.
  - (c) <sup>Loan and</sup> Security Agreement dated March 4, 1985 from Gary Wheaton Bank as Trustee, Trust #7094, as debtor, to Lyons, as secured party.
  - (d) Collateral Assignment of Beneficial Interest in [TRUST] dated August 6, 1986 to Lyons.
  - (e) Opinion Letter dated March 4, 1985 to Lyons.
  - (f) Subordination, Non-Disturbance and Attornment Agreements dated March 22, 1983 from U.S. Trailer Parts & Supply, Inc. as Tenant to Lyons, as mortgagee.
  - (g) Loan to One Borrower Statement dated January 18, 1985 from John Hausmann to Lyons.

(h) All other documents evidencing and securing the Loan described in the Loan Agreement.

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Lyons hereby warrants that it has good, right and lawful authority to execute this instrument and further warrants that it has not heretofore sold, assigned, or transferred any of its right, title and interest in and to the aforesaid documents.

IN WITNESS WHEREOF, LYONS FEDERAL TRUST AND SAVINGS BANK, a federally chartered savings institution has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as of this 21<sup>st</sup> day of August, 1987.

LYONS FEDERAL TRUST AND SAVINGS BANK

[SEAL]

By: *Patricia Harbo*  
*J. J. Vice* Vice President

ATTEST:

*Gene Duta*  
Secretary

THIS INSTRUMENT WAS PREPARED BY  
AND AFTER RECORDING RETURN TO:

David B. Goss, Esq.  
Rudnick & Wolfe  
30 North LaSalle Street  
Suite 2500  
Chicago, Illinois 60602

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11/15/2011

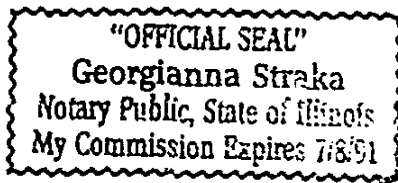
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STATE OF ILLINOIS )  
COUNTY OF DePage ) SS.  
COOK )

I, Georgianna Straka, a Notary Public in and for the County and State aforesaid, do hereby certify that Kathy Wille and Mene Buta, respectively, the Vice President and \_\_\_\_\_ Secretary of LYONS FEDERAL TRUST AND SAVINGS BANK, a federally chartered savings bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and the said \_\_\_\_\_ Secretary of said bank then and there acknowledged that he, as custodian of the bank seal of said bank did affix such bank seal to said instrument as his own free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of August, 1987.



Georgianna Straka  
Notary Public

My Commission Expires: \_\_\_\_\_

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11/10/2014

Exhibit "A"

PARCEL 1:

LOT 21 (EXCEPT THE EAST 243 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET), TOGETHER WITH THE EAST 263.51 FEET OF LOT 22 (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF TAKEN FOR STREET), IN THE SUPERIOR COURT PARTITION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 116 FEET OF THE NORTH 458.65 FEET OF LOT 1 (EXCEPT THE SOUTH 10 FEET OF THE EAST 20 FEET THEREOF) IN BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT 'A' (EXCEPT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND (EXCEPT THE 90 FOOT STRIP OF ADJOINING CANAL) THAT PART OF THE NORTH WEST 1/4 SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*E.O. Parcel 2*  
PI # 19-03-315-016 *Done*  
3838 W. 51st St. Chicago 60632

PI # 19-11-114-050 *Done*  
*Parcel I*  
4645 S Knox  
Chicago 60632

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DEPT-01 915.00  
T#0003 - TRAN 08/24/87 15:02:00  
#9944 = C \* -87-467304  
COOK COUNTY RECORDER

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