



MID-AMERICA MORTGAGE CORPORATION

UNOFFICIAL COPY

7667 W. 95th Street, Suite 300, Hickory Hills, Illinois 60457, 312-430-5830

Assignment of Mortgage

87468520

451962 4044

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation, hereby assigns and transfers to FIREMAN'S FUND MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by JORGE A. GARZA AND ESPERANZA GARZA, his wife AND JESUS G. AMADOR AND MARIA DEL CARMEN AMADOR, his wife to Mid-America Mortgage Corporation, and bearing date the 24TH date of AUGUST A.D., 1987, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. 87-468520 on the 25th day of AUGUST A.D., 1987.

Signed the 24TH day of AUGUST A.D., 19 87.

87468520

MID-AMERICA MORTGAGE CORPORATION

By Linda Schultz LINDA SCHULTZ SECRETARY

STATE OF ILLINOIS) COUNTY OF COOK)

SS.

DEPT-01 \$12.25 T#0003 TRAN 6525 08/25/87 10:39:00 49281 C * 87-468520 COOK COUNTY RECORDER

On this 24TH day of AUGUST A.D., 1987, before me, the undersigned, a Notary Public in and for COOK County, personally appeared LINDA SCHULTZ to me personally known, who being duly sworn, did say that (she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

[Signature] Notary Public in and for said County, State My Commission Expires 4/19/88

THIS INSTRUMENT PREPARED BY: PAMELA S. ADKINS LOT 28 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-13-420-012 VOL 389

6137 S. Rockwell Chgo 60629

1225

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05288250

Assignment of Mortgage

THIS ASSIGNMENT OF MORTGAGE is made this _____ day of _____ 19____, by _____ of the County of _____ State of _____ to _____ of the County of _____ State of _____.

WITNESSETH that the above named parties have signed the foregoing instrument of Assignment of Mortgage.



ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIREMAN'S FUND MORTGAGE CORPORATION

Recording Fee, \$ _____

After recording, return to:

**MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457**



2006