

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNETKA,  
National Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William C. O'Donnell and Julia V.B. O'Donnell, husband and wife <sup>(NAME AND ADDRESS)</sup> 339 White Oak Lane/Winnetka, IL 60093 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book — of records, on page —, as document No. 87224385, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 1 in William C. O'Donnell's Resubdivision of Lot "R" in Resubdivision of certain Lots in White Oak Subdivision, a Subdivision in the Northwest Quarter of the Southeast Quarter of Section 20, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Tax I.D. No.: 05-20-400-084.  
600m

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA, N.A.

has caused these presents to be signed by its Vice President, and attested by its an Officer ~~Secretary~~, and its corporate seal to be hereto affixed, this 18th day of August, 1987.

HARRIS BANK WINNETKA, N.A.

By James W. Nelson, Vice President

Attest: Thomas J. Bassett, Loan Off&ccyptary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by TOM BASSETT - 520 Green Bay Road/Winnetka, IL 60093  
(Name) (Address)

87468626

-87-468626

**RELEASE DEED**

By Corporation

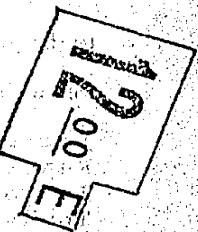
MAIL TO:

Form 83-784 ~~SEARCH COPY~~

ADDRESS OF PROPERTY:

TO

AUG-25-87 46099 87468626 A - REC 12.00



GIVEN under my hand and seal this 18th day of August 1987

free and voluntary act of said corporation, for the uses and purposes herein set forth.

Given by the Board of Directors of said corporation, as their free and voluntary

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and Loan Officer. Secretary of said

and severally acknowledged that as such Vice President and Loan Officer. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President and Secretary of said corporation, and personally known to me to be the

President and Secretary of the State of Minnesota, James W. Nelson, personally

known to me to be the Vice President of the State of Minnesota, James W. Nelson.

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that James W. Nelson

is the undersigned

STATE OF Minnesota COUNTY OF Cook

SS. } {

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