

UNOFFICIAL COPY

7468100

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**CORRECTED**  
**RELEASE OF MORTGAGE**

Loan No. 681781-5

87468100

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RIVER FOREST STATE BANK AND TRUST COMPANY AND KNOWN AS TRUST NUMBER 434**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. 17 566 987 to the premises therein described to-wit:

The North forty(40) feet of Lot one hundred six(106) in North Avenue Home Acres, a Subdivision of the East fifty-six(56) acres of the East half of the South West quarter of Section 34, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-91 RECORDING \$12.25  
T#1111 TRAN 6107 08/25/87 09:08:00  
#2509 # A \* -87-468100  
COOK COUNTY RECORDER

Property Address: 2056 N. 19th Ave., Melrose Park, IL 60160  
Permanent Index Number: 12343010040000

*FAB*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20th day of April, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *John Coniglio*  
John Coniglio, Servicing Officer

By: *D. E. Jackson*  
D. E. Jackson, Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

April 20, 1987  
SHEILA GARZA  
Notary Public, State of Illinois  
My Commission Expires 1/17/91

THIS INSTRUMENT WAS PREPARED BY:  
Barbara Mammoser/Class II Services  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:

*Guy Karm*  
*1600 W. Golf Rd*  
*Mt Prospect, IL*  
*60056*

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