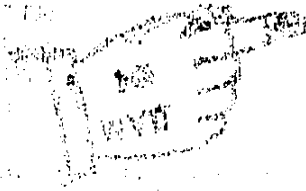


UNOFFICIAL COPY

3 7 4 3 1 9 2 5 1 5 1 1

87-468235

YOU WILL



Property of Cook County Clerk's Office

DEPT-01 RECORDING

12.25

TH4444 TRAN 1800 08/25/87 10:07:06

119987 # 1 K-87-468235

COOK COUNTY RECORDER

87-468235



87-468235

YOU WILL

UNOFFICIAL COPY

PREPARED BY:

DORA P. URDIALES
200 WEST ADAMS STREET-SUITE 1925
CHICAGO, ILLINOIS 60606

87110207

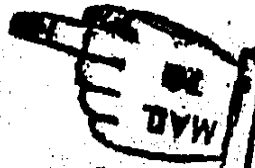
87468235

AND WHEN RECORDED MAIL TO

87110207

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 200 WEST ADAMS STREET-SUITE 1925
CITY & STATE: CHICAGO, ILLINOIS 60606

DEPT-91 RECORDING \$11.25
TR 444 TRAN 0544 02/26/87 10:39:00
#8718 #D *-37-110207
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

J. EDWARD FINANCIAL GROUP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JANUARY 9, 1987

, executed by

CYNTHIA GRINNARD, A SPINSTER AND MARCIA GRINNARD, A SPINSTER

to CAPITAL MORTGAGE FUNDING CORPORATION

87110206

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 200 WEST ADAMS STREET-SUITE 1925 CHICAGO, ILLINOIS 60606 and recorded in Book/Volume No. 87110206 page (s) as Document No. 87110206 County Records, State of Illinois described hereinafter as follows:

LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN BLOCK 36 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 21-31-304-023

COMMONLY KNOWN AS: 8357 SOUTH COLFAX

CHICAGO, ILLINOIS 60617

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT RECORDING OF MORTGAGE WITH MIP RIDER ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate mortgage.

STATE OF ILLINOIS
COUNTY OF



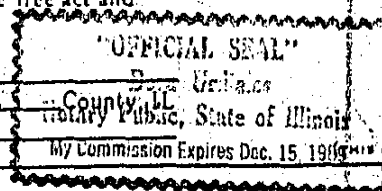
On JANUARY 9, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared VAN PRICE/PARIS PARSON to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dora Urdiales

My Commission Expires 12-15-89

By: [Signature]
By: VAN PRICE
PARIS PARSON
It's:
Witness:



51112358

87468235

87110207