CENTURY TITLE COMPANY @ 10 - 1/75 & 1 Am

P630%

~	HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN Loan No. 860046-2
	a corporation existing under the laws of the United States of America
	for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
-	MARK E. FALADA AND CAROL L. FALADA, His Wife,
	of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
	20th. day of April , A.D. 19 78, and recorded in the Recorder's Office of
ı	COOK County, in the State of ILLINOIS , in book
	of rearra, on page, as document No. 24422282 , and a certain Assignment
	of Rents dated the 20c1. day of April , 1978 , and recorded in the Recorder's
	Office of COOK County, in the State of ILLINOIS , in
	book of records, on page, as document No. 24422283 , to the premises therein described, as follows, to-wit:
	LOT 1 IN BLOCK 11 IN STPF WOOD UNIT 4 BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NOTTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1958 AS DOCUMENT NUMBER 17188252 IN COOK COUNT., ILLINOIS.
	TAX INDEX NO. 06-23-308-025
	(Commonly known as 416 Cedar Circle, Streamwood, Illinois)
,	situated in the Village of Streamwood , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.
	IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has caused its name to be
	signed to these presents by its Vice President, and attested by its Asst. Vice Pres. Sexway, this
	18th. day of July A.D., 19 87.
	ATTEST:
	Bett 1 Charten By Samuel To Person
	Asst. Vice President formunx Vice President
	STATE OF 'ILLINOIS ss. \ I, MARLENE M. PALM the undersigned, a Notary Public
	A A TAN TOWN IN CASE OF THE PARTY OF THE PAR
	COUNTY OF KANE
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
;	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN
:	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. Socretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
:	personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. Socretory of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 18th. day of July ,A.D. 19,87 THIS INSTRUMENT WAS PREPARED BY:
:	personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. Socretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 18th. day of July , A.D. 19,87 THIS INSTRUMENT WAS PREPARED BY: Marlene—Palm of HOME FEDERAL SAVINGS
:	personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 18th. day of July ,A.D. 19.87 THIS INSTRUMENT WAS PREPARED BY: Mar Lene Palm of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN OFFICIAL SEAL OFFICIAL SEAL
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