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rev. 4/87

PETER ALEXANDER FILE NO. PA 2052

This Deed prepared by PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Notary Public in and for the State of Illinois My Commission Expires 08/31/89 Return to:

Given under my hand and Notarial Seal this 7th day of August 19 87

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, and the person who executed the foregoing instrument bearing date of 8/7/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Edward J. Hinsberger HUD Regional Office, Chicago

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 7th day of August 19 87 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 116 W. 112th St., Chicago, IL Permanent Tax No.: 25-21-206-022

Lot 33 and the West 1/2 of Lot 34 in Block 2 in Vandersyde and Bartlett's Addition to Pullman being a Subdivision of Block 1, 2, 3, 4 and 5 in the Subdivision of the East 1/2 of the North East 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian (except the East 775.5 Feet thereof and Right-of-Way of Chicago and Western Railroad Company) in Cook County, Illinois.

conveys to: American National Bank as trustee under the provisions of a trust agreement dated April 19, 1982 and known as trust no. 53958

Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration

HUD CASE NO: 131-380101-203

87469108

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Date 8-7-87 Signed [Signature]

RUSH WALK 511496549A

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COOK COUNTY RECORDER
1690 FRANKLIN ST
SPRINGFIELD, ILL 62761
TEL: 217-243-1100

12.00

87469118

87469118

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
TRACED FROM 1690 FRANKLIN ST 15:23:00
NO 1691 * ID * 87-469408
COOK COUNTY RECORDER

COOK COUNTY

87469118

UNOFFICIAL COPY

87469109

MORTGAGE

THIS INDENTURE, made AUGUST 11, 19 87 between American National Bank and Trust Company of Chicago, a corporation duly organized and existing as a national banking association under the laws of the United States of America, not personally but as Trustee under the provisions of a Deed or Deeds in trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated April 19, 1982 and known as trust number 53958, herein referred to as "First Party," and FLEET MORTGAGE CORP., a Rhode Island corporation, herein referred to as "FMC" witnesseth:

THAT, WHEREAS First Party has concurrently herewith executed an installment note bearing even date herewith in the Principal Sum of ~~TWENTY THREE THOUSAND SEVEN HUNDRED AND NO/100~~ Dollars (~~\$**23,700.00~~), made payable to FMC and delivered, in and by which said note the First Party promises to pay out of that portion of the trust estate subject to said Trust Agreement and hereinafter specifically described, the said principal sum and interest from the date of the installment note on the balance of principal remaining from time to time unpaid, until paid, at the following rate: ~~Rate equal to two percent (2%) per annum in excess of the prime rate of the FLEET NATIONAL BANK,~~ for ninety day loans to commercial borrowers of the highest credit rating on the date of such borrowing. In the event of changes in said prime rate dated subsequent hereto, the interest rate hereunder shall be adjusted accordingly and be effective the next business day following such change in the prime rate. Principal and interest to be due and payable on the dates and in the manner following: Interest only from and after the date of said installment note payable monthly upon receipt of a statement from the holder hereof setting forth the interest due for the next preceding month until MAY 11, 19 88, when the entire balance of the principal sum outstanding and interest thereon shall be due and payable in full. All such payments on account of the indebtedness evidenced by said note to be first applied to interest on the unpaid principal balance and the remainder to principal.

NOW THEREFORE, First Party to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, does by these presents, grant, remise, release, alien and convey unto FMC its successors and assigns, the following described Real Estate situated, lying and being in the COUNTY OF COOK, and STATE OF ILLINOIS, to-wit:

LOT 33 AND THE WEST 1/2 OF LOT 34 IN BLOCK 2 IN VANDERSYDE AND BARTLET'S ADDITION TO PULLMAN BEING A SUBDIVISION OF BLOCKS 1, 2, 3, 4, & 5 IN THE SUBDIVISION OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 775.5 FEET THEREOF AND RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

15-21-206^{all}-022. BLO AD
116 W. 112th St.
Chgo, IL 60628.

which, with the property hereinafter described, is referred to herein as the "premises,"

RUSHKIX S114965498A

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Property of Cook County Clerk's Office