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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2121 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13th day of February 1987 made by: DAVID M KOPACK, BACHELOR AND, FRANK M KOPACK, AND JEAN V KOPACK, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of Forty- Five Thousand and 00/100

Dollars (\$ 45,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: THAT PART OF LOT B IN HOGER ADDITION, BEING A SUBDIVISION OF THE SOUTH 258.71 FEET OF THE NORTH 467.42 FEET OF THE EAST 208.71 FEET IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FALLING WITHIN THE SOUTH 208.71 FEET OF THE NORTH 417.42 FEET OF THE EAST 208.71 FEET OF SAID NORTHEAST 1/4. PERMANENT TAX NO. 31-19-201-004 13606 20704 RIDGELAND AVE. FRANKFORT, IL 60423

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Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 87093880 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8th day of APRIL 1987

ATTEST (SEAL)

Amy D. Mathis ASST SECRETARY AMY D. MATHIS

BY

Deborah Calvano SECOND VICE-PRESIDENT DEBORAH CALVANO

12.00 E

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: AMY D. MATHIS ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

8th day of APRIL 1987

Lisa Partesi NOTARY PUBLIC A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOV 22 1983 8 48 AM PERTH AMBOY N. J. 08852

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08852
ATT: DOCUMENT CONTROL

