

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No. 12-010229-3

## UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

87469940

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**12<sup>00</sup>**

FLORIAN M. PISULA & LILA M. PISULA, HIS WIFE  
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of August, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page --, as document No. 26784677, and a certain Assignment

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

Lot 9 in Block 1 in Forest Glen, a Subdivision in the Northeast Fractional Quarter of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, According to the Plat Thereof Recorded July 14, 1885, in Book 19 of Plats Page 91 as Document 639333, in Cook County, Illinois.

ABO (U) COOK COUNTY, ILLINOIS  
PTN# 13-04-209. 018-0008 FILED FOR RECORD  
5074 W. BALMICAL  
CHICAGO, ILL. 1987 AUG 26 AM 9:56 87469940

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

31st day of July, A.D., 1987.

ATTEST:

Ann B. Zarach  
Ann B. Zarach-Assistant Secretary

Robert I. Lunde  
Robert I. Lunde Vice President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, Daniel R. Edelman the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of July, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Daniel R. Edelman  
Notary Public

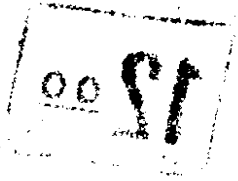
Lindy May  
7900 S. Austin Ave.  
Burbank, IL 60459

"OFFICIAL SEAL"  
Daniel R. Edelman  
Notary Public, State of Illinois  
My Commission Expires Oct. 16, 1990

No. 0601 71-24-328 DE / ghh

87469940

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Property of Cook County Clerk's Office

87469940

*into:*

EDNIAL BANK & TRUST CO.  
W. BELMONT AVENUE  
CHICAGO, ILLINOIS 60634

*copy.*

BOX 333 -