

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87469173

KNOW ALL MEN BY THESE PRESENTS, That the

BANK OF COMMERCE & INDUSTRY

A corporation of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto:

FRANCES J. LAPENTIA

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24 day of June, A.D. 19 86 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86385059, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 18 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 19 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 IN L. F. CRANDALLS JEFFERSON SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT 70/100 ACRES SOUTH AND ADJOINING BLOCK 1 IN COOK COUNTY, ILLINOIS)

mail to:
Frances J. Lapentia
5514 N. Marmora
Chicago IL 60630

Property Address: 5514 North Marmora
Chicago, Illinois

Tax I.D.# PIN 13-08-201-031

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IN TESTIMONY WHEREOF, THE SAID BANK OF COMMERCE & INDUSTRY has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested to by its President, this _____ day of _____, 19 ____.

This Document prepared By:
Harold J. Green
77 West Washington St.
Chicago, IL 60602

BY: _____
ATTEST: _____

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State of Illinois DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officer of the BANK OF COMMERCE & INDUSTRY and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal the day and year first above written.

Salvatore LaBuda
NOTARY PUBLIC

MAIL TO: BANK OF COMMERCE & INDUSTRY
6100 N. NORTHWEST HIGHWAY
CHICAGO, IL 60631

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1-27-86
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DEPT-01 RECORDING \$12.25
TR1499 TRAN 1867 08/25/00 14:17:00
#6070 # 2 # 87469173
COOK COUNTY RECORDER

\$12.00 MAIL

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PROPERTY OF COOK COUNTY CLERK'S OFFICE