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FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a b	natu nailti
and corporate, does hereby REMISE, CONVEY and QUITCLAIM untoJUDITH_MRYAN	
("'Mortgagors'"), all the right, title, Interest, claim or demand whatsoever it may have	
In, through or by a certain mortgage dated the <u>15th</u> day of <u>November</u> , 19 82 and recorded on the day of <u>December</u> , 19 82 in the Office of the Recorder of Deeds of <u>Cook</u> County	
Document No. 26426557 , made by Mortgagors to Continental Illinois National Bar	, IIIIIIOI <b>o a</b> alcand
Tr. Co. of Chgo., Mortgagee, and assigned to the Illinois Housing Development Authority by a certain A	ssignmer
of Mortgage dated November 15, 1982 , and recorded on the 1st day of Deco	mber
19_82 in the Office of the Recorder of Deeds of Cook County, Illinois as Doct 26426558 to the premises therein described, situated in the County of Cook	ament No
Winols, as follows, to wit:	_, State c
UNIT 0-318 . IN BUILDING 1 IN PARK ORLEANS CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NUMBER 21380121, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM HADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAMARE RECORDED IN THE OFFICE OF THE RECORDER OF DEEUS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25849259; TUGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT	<b>3</b> 7
TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE NITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION; AND TOGETHER WITH THE EXCLUSIVE USE OF PARKING SPACE 34 , A LIMITED CO. MON ELEMENT AS DEFINED IN SAID DECLARATION.	87469362
PERMANENT TAX NUMBER: 08-32-101-025-1044	
COMMONLY KNOWN AS: UNIT 318, 520 BIGSTERFIELD RD., ELK GROVE VILLAGE, IL.	
ILLINOIS HOUSING DEVELOPMENT AUTHORITY	
SEAL)  By:   JAMES J. KREGOR	
Title: CONTROLLER AND ACCOUNTING MANAGE	ER
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ITTEST: ()	<u> </u>
v. Market	6.6
THIE: ASSISTANT TREASURER	362
Title: ASSISTANT TREASURER	- 8
TATE OF ILLINOIS }	• •
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OUNTY OF COOK ),	
Decate 11 sh	
i, JOCOTHY Mars , a Notary Public in and for said County in the State afore	said, do
ereby certify that <u>JAMES J. KREGOR</u> and <u>ROBERT W. KUGEL</u> , personally known to me to be the <u>CONTROLLER/ACCTG. MGR.</u> and <u>ASSISTANT YEASUR</u>	ER
epectively, of the illinois Housing Development Authority, a body politic and corporate of the State of Illinois,	<del></del>
onally known to me to be the same persons whose names are subscribed to the foregoing instrument, a	
efore me this day in person and severally acknowledged that as such	
KUGEL they signed and delivered the said instrument as CONTROLLER/ACCTG. MGR. and ASSITEASURER of said Authority, and caused the corporate seal of said Authority to be affixed thereto, p	
authority given by the members of the said Authority, as their free and voluntary act, and as the free and vo	
t of said Authority, for the uses and purposes therein set forth.	•
Given under my hand and notarial seal this	
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muning Walsely / Yanh	
Ndkary Public	
Commission Expires: Notary Public, State of Illinois	
My Commission Expires Mar. 5. 1991	
White the second	
is Document Prepared by: DOROTHY MARSH	

ILLINOIS HOUSING DEVELOPMENT AUTHORITY-

401 N. MICHIGAN AVENUE - SUITE 900

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\$12.00 MAIL

. Wise Road, Schamourg, Illinois 60193	***MAIL TO: Atty. Sara Vannucci, 516 W.
	ILINOIS HOUSING DEVEL  40 N. M. HOUSING DEVEL  OHICAGO, 1996U
	This Document Prepared by: DOROTHY MARSH
, MAR.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
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	act of said Authority, for the uses and purposes there
e corporate seal of said Authority to be affixed thereto, pursuant ity, as their free and voluntary act, and as the free and voluntary	
Bitument as CONTROLLER/ACCTG. MGR. and ASSISTANT	KUGEL they signed and delivered the said in:
ged that as such JAMES J. KREGOR and ROBERT W.	before me this day in person and severally acknowled
nority, a body politic and corporate of the State of illinois, and per-	
NTROLLER/ACCTG. MGR. and ASSISTANT TREASURER	personally known to me to be the
And ROBERT IV KINGEL	hereby certify that JAMES J. KREGOR
lotery Public in and for said County in the State aforesaid, do	1, to cothy Klinsh , an
0.	CONULA DE COOK
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9	STATE OF ILLINOIS
92	Title: Assistant The Assistant
363	HOBERT W. KUGEL THIS: ASSISTANT TREASURER
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469362	BY: MOBERT W. KUGEL
37469362 O/Co/	ADBERTW. KUGEL
CONTROLLER AND ACCOUNTING MANAGER  CONTROLLER AND ACCOUNTING AND ACCOUN	BY: MOBERT W. KUGEL
CONTROLLER AND ACCOUNTING MANAGER	By: ADBERT W. KUGEL
CONTROLLER AND ACCOUNTING MANAGER	BY: ADBERT W. KUGEL
CONTROLLER AND ACCOUNTING MANAGER	BY: ROBERT W. KUGEL
STINOIS HOUSING DEVELOPMENT AUTHORITY  SOUTHOLER AND ACCOUNTING MANAGER	BY: ROBERT W. KUGEL  BY: ROBERT W. KUGEL
ELINOIS HOUSING DEVELOPMENT AUTHORITY  SY. CONTROLLER AND ACCOUNTING MANAGER  CONTROLLER AND ACCOUNTING MANAGER	By:  ATTEST:  By:  AOBERT W. KUGEL  By:  AOBERT W. KUGEL
Velopment Authority has duly executed this Release of Mortgage  Willingis Housing DEVELOPMENT AUTHORITY  BY:  CONTROLLER AND ACCOUNTING MANAGER  CONTROLLER AND ACCOUNTING MANAGER  CONTROLLER AND ACCOUNTING MANAGER	this Line Migness WHEREOF, the Illinois Housing Oct.  (SEAL)  By:  ADBERT W. KUGEL  By:  ADBERT W. KUGEL  By:
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Velopment Authority has duly executed this Release of Mortgage  Willingis Housing DEVELOPMENT AUTHORITY  BY:  CONTROLLER AND ACCOUNTING MANAGER  CONTROLLER AND ACCOUNTING MANAGER  CONTROLLER AND ACCOUNTING MANAGER	this 16 day of July (SEAL)  By: ADBERT W. KUGEL  By: ADBERT W. KUGEL

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CODE COUNTY RECORDER

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