

UNOFFICIAL COPY

PREPARED BY:

BETTY TAYLOR
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

NAME [EQUITABLE MORTGAGE SERVICES]
ADDRESS [890 E. HIGGINS ROAD]
CITY & STATE [SCHAUMBURG, ILLINOIS 60195]

87470613

DEPT-01 RECORDING \$12
1414941 TRAN 1704 90/06/87 10:08.0
#0347 # 12 * - 87 - 1765 12
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 7, 1987, executed by
ROBERT M. McINTYRE AND BEVERLY A. McINTYRE, HUSBAND AND WIFE

to **EQUITABLE FEDERAL SAVINGS BANK**
a corporation organized under the laws of **THE UNITED STATES OF AMERICA** and who's principal
place of business is **400 EAST MILITARY, FREMONT, NEBRASKA 68025**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **-87-470613** **COOK** County Records, State of Illinois described hereinafter as follows:

LOT 13 IN BLOCK 1 IN CHURCHILL UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT 20126799 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

TAX ID NO.: 07-09-302-013 **FAO**

COMMONLY KNOWN AS: 919 CANTERBURY DRIVE, SCHAUMBURG, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

\$12.00 MAIL

STATE OF ILLINOIS
COUNTY OF **COOK**

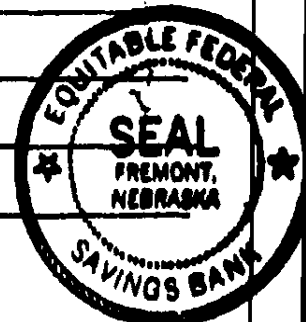
EQUITABLE FEDERAL SAVINGS BANK

By: *Paul Nelson*

By: _____

It's: Vice President

Witness: _____



On **(MARY A. SCHNAIDER) 8-7-87** before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **PAUL J. NELSON** to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Mary A. Schneider*
COOK County, IL
My Commission Expires _____

OFFICIAL SEAL
Mary A. Schneider
Notary Public, State of Illinois
My Commission Expires Nov. 20, 1988

-87-470613

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Property of Cook County Clerk's Office

2001-02

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CRITICAL SEAL
PROPERTY OF A BANK
NOT TO BE USED FOR ANY OTHER PURPOSE
OR FOR ANY OTHER BANKING PURPOSES