

UNOFFICIAL COPY

Loan No. 64-1-5834

864707223

ASSIGNMENT OF MORTGAGE ILLINOIS

(LTA L-100139-C1)

1 all

Accommodation # 121

For Value Received, American General Mortgage Company, a Texas Corporation, hereby assigns and transfers to The Variable Annuity Life Insurance Company all its right, title and interest in and to a certain mortgage executed by Thomas J. Kornmeier and Jamie M. Kornmeier Husband & Wife to American General Mortgage Company and bearing date the 10th day of October A.D. 19 86, and recorded in the Office of the Recorder of Cook County, State of Illinois, in Book No. XXX on Page XXX as Document No. 86485448 on the 20th day of October A.D., 1986.

Legal Description: LOT 10, IN BLOCK 12 IN NORTH SHORE LAND COMPANY'S SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS

AS DESCRIBED ON SAID MORTGAGE
COMMONWEALTH LAND TITLE INSURANCE COMPANY POLICY NO. 420 022259 No. L-100139

Signed the 23 day of June A.D. 19 87

American General Mortgage Company

By: K. E. Burns
Vice President

STATE OF TEXAS 1255 Ashover
COUNTY OF HARRIS

On this 23rd day of June A.D. 19 87, before me, the undersigned, a Notary Public in and for Harris County, personally appeared K. E. Burns to me personally known, who being duly sworn, did say that she is the Vice President Vice President of American General Mortgage Company and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said Vice President acknowledged the execution of said instrument to be the voluntary act and deed of said American General Mortgage Company by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Delia Sutton

Thomas C. Tallini
Notary Public in and for said
County and State

My Commission Expires: 8/10/89



Prepared by: FIRST UNION MORTGAGE CORPORATION
d/b/a Cameron-Brown Mortgage Company
P. O. Box 18109
Raleigh, NC 27619

136985

**MAIL TO:
BOX 45**

(Land Title America)

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SS701722

Property of Cook County Clerk's Office

DEPT-41 RECORDING \$12.00
14444 TRAN 1000 JUL 24/07 10 45:00
#957 H O - 87-470722
COOK COUNTY RECORDER

12⁰⁰

87470722

BOX 42
MAIL TO

-87-470722