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GEORGE E. COLE  
LEGAL FORMS

FORM NO. 312  
April, 1980

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

016843-5

CAUTION: Consult a lawyer before using or using under the form.  
All warranties, including merchantability and fitness, are excluded.

87470764

DEPT-01 RECORDING  
14444 TRIN 1507 06/25/87 11:29:00  
#0500 # 13 \* 317-4176  
COOK COUNTY RECORDER

DEPT-01 RECORDING  
14444 TRIN 1507 06/24/87  
#0500 # 13 \* 317-4176  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 13TH day of JUNE 1986, made by PETER SCHWANGMEIER AND MARCELA SCHWANGMEIER

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 86246450 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

ALL THAT PROPERTY AS DESCRIBED AND CONVEYED IN SAID MORTGAGE.

Tax I. D. No. 13-16-204-091 TP/BBD  
C-K-A-4714 N. La Porte Chicago

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand S and seal ON this 21ST day of JULY 1987.

Anna Russo (SEAL)  
ANNA RUSSO, ASSISTANT VICE PRESIDENT

Patricia C. Cronin (SEAL)  
PATRICIA C. CRONIN, ASSISTANT VICE PRESIDENT

STATE OF COLORADO  
COUNTY OF DENVER } ss.

-87-470764

I, MARGARET L. BURNS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANNA RUSSO & PATRICIA C. CRONIN

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of JULY 1987.

14<sup>00</sup> MAIL

Margaret L. Burns  
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON  
(NAME AND ADDRESS)

WESTAMERICA MORTGAGE COMPANY  
7900 E. UNION AVE. #500  
DENVER, CO 80237

11230

87470764

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LOT 11 IN BLOCK 2 IN AROMBERG

RESUB OF LOT 11 TO 46 IN

BLOCK 2 OF SILVERMAN

SEC 16-40-13

Property of Cook County Clerk's Office



Handwritten text: Mr. J. Edgar Hoover  
F. B. I.  
Washington, D. C.  
12/19/76

87470764

PROPERTY

PROPERTY

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