RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 80803
Telephone: 1 312 977-8000

87470830

_, to the premises therein described as follows, to wit:

TORN NO COCCURA

KNOW ALL MEN BY THESE PRESENTS, that the		
Citicorp Savings of Illinois a Phderal Savings and 7	A- 1 .1	
Citicorp Savings of Illinois, a Federal Savings and Los Association of Chicago, a corporation existing under the the indebtedness secured by the Mortgage Deed and	iaws of the United States of America for and i	n consideration of the payment o
cancellation of the obligation thereby seems 3 and 1 and	***************************************	herein aftermentioned, and th
AND NOT PERSONALLY	ED NOVEMBER 8, 1977 AND KNOW	N AS TRUST NO. 3808
of Illinois, all the right, title, interest, claim or demand who	of the County of	COOK and State
ing RECORDED in the RECORDERS	TOTA day of NOVEMBER	, A.D. 19 1 77
n book of records, on page	no document No. 24208453	• • • •
f records, on page, as document No	to the premises therein described as \$11	

Unit " as delinested on the survey of the following parcels of real estate (hereinafter referred to collectively as "Parcel")

The following eight described percels of land located in Cook County, Illinois then as one tract, excepting therefrom the North 445.00 feet thereof, excepting also the East 10 feet of the South 85 feet of the North 530.00 set thereof;

Parcel 1

Lots 10, 11, 12, 1 and the East 1/2 of Lot 5 (except the North 11.23 feet of said Lot 5, 21,0 except the West 12 feet of said Lots 10, 11, 12, and 13 and except the West 12 feet of East 1/2 of Lot 5 as described) in Ram, et al Subdivision of the East 1/2 of Lot 9, 10 and 11 in Block 2 in Sheffield's Addition of Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Townshir 10 North, Range 14 East of the Third Principal meridian;

Parcel 2

TAX I.D.

Lots 13 and 15 (except the West 14 |eet of said Lots 13 and 15) in County Clerk's Division of the West 1/2 of Jots 9, 10 and 11 and the North 1/4 and the South 1/4 of Lot 12 in Bloc. 2 in Sheffield's Addition to Chicago;

COMMONILY

situated in the of Illinois, toge IN TESTIMON Citicorp Saving Chicago, has

Parcel 1

The East 1/2 of Lot 1 (except the West 11 /ent of the East 1/2 of said Lot 1) in Mueller's Subdivision of the South 1/2 of the North 1/2 and the North 1/2 of the South 1/2 of Lot 12 in B'uon 2 in Sheffield's Addition to Chicago, aforesaid;

Lots 1 and 2 (except the West 12 feet of said Lots 1 and 2) in the S division of Sub-Lot 1 in Assessor's Division of Lot 13 in Block 2 in Sheffield's Addition to Chicayo, aforesaid;

The East 1/2 of Lot 2 (except the Hest 12 feet of the East 1/2) in Assessor's Division of Lot 13 in Black 2 in Sheff, eld addition to Chicago, aforesaid; 3/2 of said

Lot 6 and the East 1/2 of Lots 1, 5 and 7 (except the West 12 feet of said Lot 6 and except the West 12 feet of said East 1/2 of Lots 1, 5 mg 7 in Assessor's Division of the South 1/2 and the Northeast 1/4 of 100 14 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcol 7

The East 1/4 of Lot 15 (except the Nest 12 feet of said East 1/4 of Lot 15; also except a triangular portion of said Lot 15 which lies Southwesterly of a line extending from a point on the South line of Lot 15, 32:10 feet East of the West line of the East 1/4 of said lot, to a point on the Mest line of the East 1/4 of Lot 15, 32:10 feet North of the South line thereof) in Block 2 in Sheffield's Addition to Chicago, aforesaid: aforesald;

Parcel 8

Lots 1, 2, 3 and 4 (except the West 10 feet of Lots 2, 3, 4 and that part of the West 10 feet of Lot 1 lying Southerly of a line extending Southeast from the Northwest Corner of Lot 1 at an angle of 45°) in Boeltcher's Subdivision of Sub-Lot 12 of Boeltcher's Subdivision of Lot 16 in Block 2 in Sheffield's Addition to Chicago, aforessid;

which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago under Trust No. 77405 recorded in the office of the Recorder of Cook County, Illinois, as Document No. 24145726 on October 13, 1477 together with an undivided 6.878 interest in said Percel (excepting from said Percel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

MORTGROORS ALSO HEREBY GRAVITS TO THE MORTGROES, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASIDENTS APPURITEMENT TO THE ADOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASIDENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION,

THIS MORITAGE IS SUBJECT TO ALL RIGHTS, EASINEMIS, RESTRICTIONS, CONDITIONS,

and State

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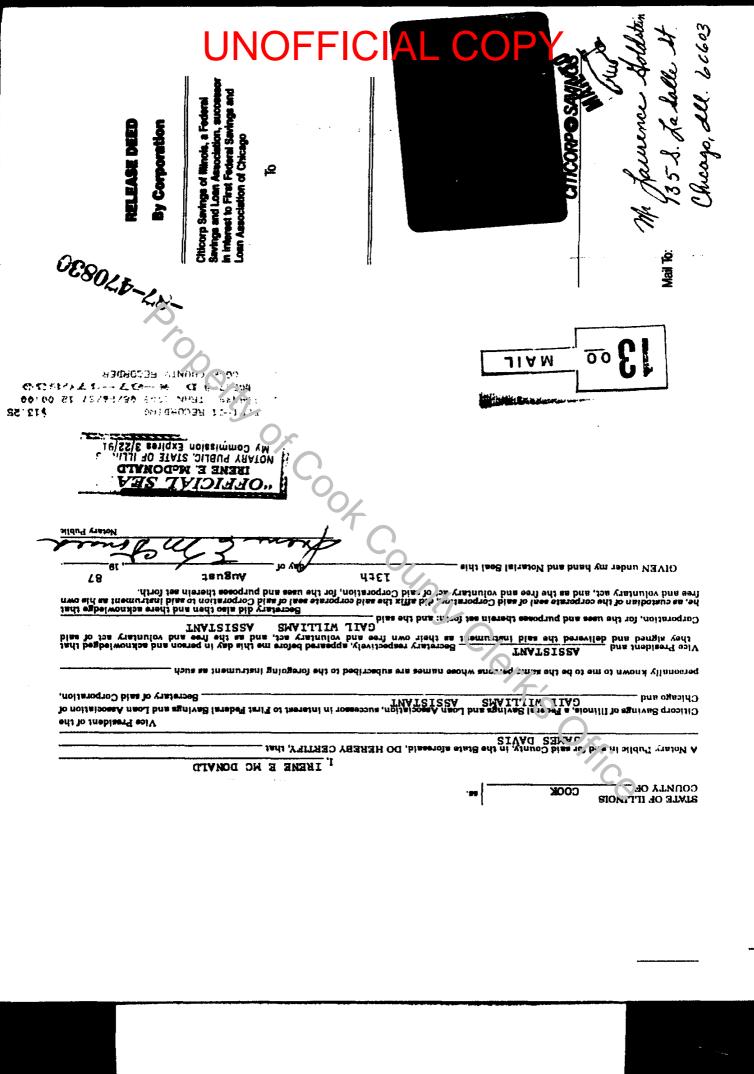
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COMMONIX KNOWN AS: 1756 N. LARRABEE #9

of litinois, together with all the appurtenances and privilegos thereunte belenging or appertaining. CHICAGO CLL ects at betautia

Chicago, has caused its corporate seal to be hereto affixed,

VICE
President, and attented by its hrough the caused its name to be signed to these presents by its HTOL HTOL AND THE TANALE TWATTERS Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of IN TESTIMONY WHEREOF, the said

President, and attented by its

Federal Eavlings and Loan Association of Chicago Loun Association successor in orest to First Citicorp Savings of Illinois, a Pederal Savings and

Becretary, this

COOK

MAS FILED. WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST SHALL BE FILED WITH THE RECORDER OF DEEDS IN FOR THE PROTECTION OF THE OWNER, THIS RELEASE

., A.D. 18.

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FORM 0831 B

estate bna

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		I, IRENE E 1	MC DONALD	
Notary Public in and for said Count JAMES DA	y, in the State aforesaid, DO I	HEREBY CERTIFY, that _		
ticorp Savings of the bis, a Federal S bicago and GAIL WIL	Savings and Loan Association,	successor in interest to Fig	st Federal Savings an	Vice President of the d Loan Association of of said Corporation,
reconally known to me to be the same				
they signed and delivered the fail	i instrument as their own f	GAIL WILLIAMS	ASSISTANT	oluntary act of said
, as custodian of the corporate seal of se and voluntary act, and as the free	fuaid Corporation, did affix th	Secretary e said corporate seal of said	y did also then and the Corporation to said in purposes therein set fi	ere acknowledge that natrument as his own orth.
GIVEN under my hand and Nota		3th	August	87
214 514 miles my nane and 14018	THE SPAN WILL		75	C) mes.
	0/	quen		Notary Public
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