

0407726

The State of ~~Texas~~ ILLINOIS

County of COOK

} Know All Men By These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note dated January 23, 1987, in the original principal sum of \$20,303.39

87470950

described in a certain mortgage executed by Sylvester Caskill to Union Mortgage Co., Inc. dated the 18 day of February, 1987 on page of the records of mortgages

, 1987, and recorded in Vol. 87095556 of Cook

Recorder # 87095556 County, ~~Texas~~ Illinois

Union Mortgage Company, Inc.

a Corporation, duly organized and existing under the Laws of the State of Texas the owner and holder of said note, (doe) hereby release the mortgage here shown by said instrument to exist upon the following described property, to secure payment of said note, viz.: Lot 11 in Huff & Muller's Subdivision of 5 acres in Southwest 1/4 of that part of the West 1/2 of Southeast 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, lying North of Ogden Avenue, in Cook County, Illinois.

16.23.400.039
G B O.

87470950

Prepared by Joel Gaylord - Union Mortgage Co., Inc., 4570 Westgrove Dr., Suite 240

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas 75248

this 11 day of August

A.D. 1987

Attest:

UNION MORTGAGE COMPANY, INC.

Laura Bates (Seal)

Secretary

By

Ralph Black

President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 11 day of August, 19 87, by Ralph Black of Union Mortgage Co., Inc. a Texas corporation, on behalf of said corporation.

My commission expires:

1-16-90

Notary Public, State of Texas

Notary's printed name: Donna Anne Lipscomb

196
Release of Lien
(BY CORPORATION)

-87-470350

FROM

UNION MORTGAGE COMPANY, INC.

SYLVESTER GASKILL

TO

FILED FOR RECORD

This day of _____ A. D. 19

at _____ o'clock _____ M.

By _____

County Clerk

Deputy

RECORDED

In _____

County Records

In Book _____ on Page _____

By _____

County Clerk

Recording Fee \$ _____

Deputy

This instrument should be filed immediately with the County Clerk for record.

RETURN TO: c/o Joel Gaylord

Union Mortgage Company, Inc.

4577 Westgrove Drive, Suite 240

Dallas, TX 75248

The Odem Company, Dallas, TX 75228

RETURN TO:

UNION MORTGAGE CO., INC.

P. O. BOX 790684

DALLAS, TX 75379-0684



05602618

Handwritten signature and date: 8/21

AUG-26-87 46099 87470950 A - REC 12.00