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87470154

Form MP-10
Revised 6/86

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UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1986 SERIES A
ASSIGNMENT OF MORTGAGE

245520-0

12.00

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated AUGUST 21, 1987

made by
BRYAN HUGHES, BACHELOR AND RUTH THIEL, SPINSTER
to Assignor in the principal sum of
SEVENTY ONE THOUSAND NINE HUNDRED AND NO/100 Dollars
(\$ 71,900.00) and recorded in the Office of the Recorder of Deeds of
Cook County, Illinois on August 26, 1987 as Document No. 87470153

on real estate legally described as follows:
UNIT NUMBER 7007-4 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE WEST 7/8THS OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: unit 7007-4
1524 COMMODORE-UNIT 7007-4
SCHAUMBURG, ILLINOIS 60193
07-32-100-027-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 21ST day
of AUGUST, 1987

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

87470154

ATTEST: (SEAL) COOK COUNTY, ILLINOIS
FILED FOR RECORD

By: [Signature]
Title: Assistant Vice President
STATE OF ILLINOIS)
1987 AUG 26 PM 12: 11

87470154

COUNTY OF Cook) SS
I, ANTONIETTA D. VITO, a Notary Public in and for the County and State aforesaid, do hereby
certify that D.E. JACKSON and JANET M. FOLTMAN, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 21st day of August, 1987

"OFFICIAL SEAL"
ANTONIETTA DIVITO
Notary Public, State of Illinois
My Commission Expires 10/27/90

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-27-90
This instrument was prepared by: MARY BENTLEY
LIBERTYVILLE, IL 60048

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87470154

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RECORD AND RETURN TO:
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
870 SOUTH MILWAUKEE AVENUE
LIBERTYVILLE, ILLINOIS 60048
ATTENTION: MARY BENTLEY
mail