

COOK COUNTY, ILLINOIS  
RELEASE OF MORTGAGE FILED FOR RECORD

1987 AUG 26 PM 3:39

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Know All Men By These Presents:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor: RONALD R. NOSKO and SANDRA J. NOSKO, his wife

Mortgagee: PERCY WILSON MORTGAGE AND FINANCE CORPORATION

Date of Mortgage: July 1, 1968

Date Filed for Record: August 1, 1968

Recorded: County of COOK

State of ILLINOIS

Office of the County Recorder (or Register or Clerk) in Book (or Docket) \_\_\_\_\_, at Page \_\_\_\_\_, as Document No. 20 570 406. and Assignment 20 809 590

Lot 173 in Arlington Hills in Buffalo Grove, being a Subdivision in Sections 5 and 6, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded on May 23, 1966, as Document 19-834-936.

PI# 03-05-210-006-0000 T-A-D-S-A

485 Wenden  
Buggle Drive, etc.



hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 7th day of August, 1987.

Formerly: Occidental Life Insurance Company of California  
TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

By R. L. Ryan  
R. L. Ryan, Second Vice President

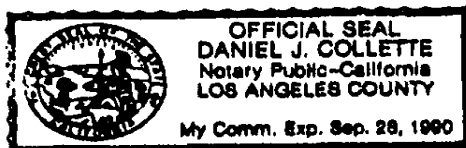
Attest:  
By Thomas E. Atkinson  
Thomas E. Atkinson, Second Vice President

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

Before me, a Notary Public in and for said State, on this 7th day of August, 1987, personally

appeared R. L. Ryan and Thomas E. Atkinson, to my personally known, who being by me duly sworn, did say that they are respectively the Vice President and Second Vice President of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove written.



Daniel J. Collette  
Notary Public in and for said County and State

717292 P.F. McGehee

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Property of Cook County Clerk's Office



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BOX 333 - HV

Burgess Drive, W.P.

495 Wabash

Ronald Marks

MADU:

M.D. Marks  
205 W. Wabash St.  
Date 03  
City - Chicago

Printed by:

