RELEASE OF MORTGAGE UNOFFICE NA 213 COPY 3 GEORGE S. COLEY OR TRUST DEED LEGAL FORMS

87471593

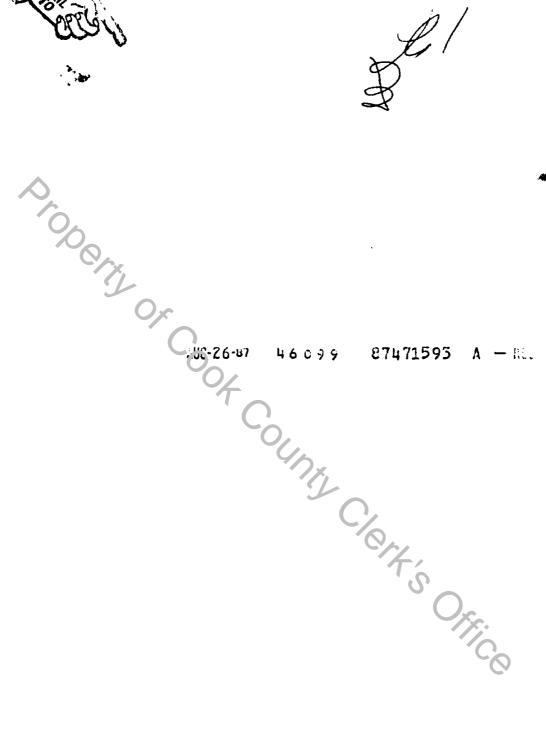
KNOW ALL MEN BY THESE PRESENTS,

mile nous Moure Comme	are demonstrate of the design of Dalla. and Chate of
**	nce Corporation of the County of <u>Dallas</u> and State of
Texas , DO H	EREBY CERTIFY THAT A CERTAIN Mortgage dated the 21 day
of April 1	9 84 , made by Clipton & Veola Moore
to Mid City Lumber & Su	pply Co.
and recorded as document	Number 27154486 in Book at page in the
office of Recorder of De	eds of Cook County, in the State of Illinois and assigned
in the same document to	Borg-Warner Acceptance Corporation covering the following
described Real Estate, to Lot Two (2), in 9 Fr Six (36) inclusive it a subdivision in Sec Nine (39) North Ranc in Cook County, Illi	anklin Anderson's Subdivision of Lots Twenty Five (25) to Thirty n Block Fourteen (14), in Douglas Park Addition to Chicago, tion Twenty three (23) and Twenty four (24), Township Thirty Thirteen (13), East of the Third (3rd) Principal Meridian
1933 South Spaulding 16-23-421-010 HFC	Cn'cago, Cook County
– A ledr	1878 C 5 6 A 16-05-05 1
	s accompanying it, fully paid, satisfied, released and discharged.
Winess my hand and	seal this /I day of July , 1987 .
	Borg-Wanner Accept apon Corporation
	The little to the to
	Phillip M. Wanley, Vice President
1/441.4-	
STATE OF KMSAS	
COUNTY OF JOHNGON	
	I. JOM B PRIOLO TO
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT Phillip M. Fanley, U.f. Of or Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.
PUBLIC	Given under my hund and official seal, this 21 day of July , 19 87. My Appointment Expires August 3, 1989
	Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY





-87-471593

12.00