WARRANTY DEED UNOFFICIAL COPY 5 Joint Tenancy Illinois Statutory

Joint Tenancy Illinois Statutory
(Individual to Individual)

NORTH AMERICAN TITLE CO., INC.

THE GRANTOR Maureen B. Boyle, A SPINSTER	
of the city of Hallandale County of Browar	rd State of Florida
for and in consideration of Ten	DOLLARS, In hand paid,
CONVEYand WARRANTtoBeverly	
151 E. Palatine Rd. #1 Palatine.	
not in Tenancy in Common, but in JOINT TENANCY, th	
in the County of McHenry In the Sta	ate of Illinois, to wit:
IS ATTACHED AS EXHIBIT "A" TO OWNERSHIP MADE BY AMERICAN NATIONAL BANKING ASSOC AGREEMENT DATE MAY 8, 1972 AND RECORDED IN THE OFFICE OF THE RECILLINOIS AS DOCUMENT NUMBER 223888.01442 PERCENT INTIRECT IN SAID PARCEL ALL THE UNITS THEREOF AS DECLARATION AND SURVEY) ALL IN COOPER TO Permanent Tax Index Number: 102500000000000000000000000000000000000	OF REAL ESTATE (HEREINAFTER IS OF THE SOUTHEAST 1/4 OF TUT /4 OF SECTION 12, TOWNSHIP RINCIPAL MERIDIAN, WHICH SURV DECLARATION OF CONDOMINI ONAL BANK AND TRUST COMPANY ONAL BANK O
DATED this 17th day o	of August 19
Mauren B Bayla (Seal)	
Gylo. A - e Step	—————————————————————————————————————
(Seal)	
	n and for said County and State aforesaid, DO H
STATE OF ILLINOIS, Ss. CERTIFY, that PAUL CONSCHMENT	T ATTORNEY IN FACT (O)
COOK County	8
	onwhose nameTS_subscribed ot) e for
instrument, appeared before me this day in p	
sealed and delivered the said instrument as purposes therein se <u>t forth, inclu</u> ding/the rele	- Table 17 Table 1 T
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A.D. 19 Wovernance Medical	nen
"OFFICIAL SEAL"	Notan 0 1 0 6 2 (
A.D. 19 WOFFICTAL SEAL* Notary Public, State of Illino My Commission Expires 10/6/	ols \$
Elm Legal Services	/87 §
3505 W. Elm	
3303 W. EIIII	December Address
cHenry, I1 60050	Property Address: CC MI 14 12 Carol Court 38 Unit 11
DENNIS WM. KEMP	1412 Carol Court 3B Unit 11
(Name)	Palatine, II 60067
MAIL TO: ONE F. NORTHWEST HWY	Palatine, II 60067 THE ABOVE ADDRESS IS FOR SYATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSECUENT TAX BILLS TO:
PALATINE, ILL-60067 (City, State and Elp)	(Name)
OR RECORDER'S OFFICE BOX NO.	(Address)

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