231/F-161

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UNOFFICIAL COPY 5

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

| | \$7471835 |
|--|---|
| Know All Men by These Presents, Thor | |
| | |
| | |
| CAROLE FLOCCA A/K/A CAROLE LA, BRECHT, DI | VORCED AND NOT SINCE REMARKIED |
| f the first part, to LAKE VIEW TRUST AND SAVINGS | BANK |
| of the second part, and recorded in the office of the Register of | Deeds for the County of COOK |
| DOC.#: 26932839 tate of ILLINOIS in Liber | ER OF COOK on Page |
| LOT 25 IN THE SUBDIVISION OF BLOCK 13 IN WIL | LIAM LILL AND HEIRS OF MICHAEL |
| DIVERSEY' LIVISION OF THE WEST 1/4 OF THE N | |
| 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCE | PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| | CFO |
| 0 - + 14-29 | -1/3-0/5 |
| fully paid, satisfied and discharged. 1430μ | 2 . rollen |
| fully paid, satisfied and discharged. 7430 $^{\omega}$ | c. William |
| pated this 8th Ox day of JUI | Y 19 87 |
| F1 | reman's Fund Mortgage Corporation nufacturers Hanover Mortgage Corporation |
| IS AGENT FOR FEDERAL NATIONAL MOREGAGE FKA MAI SOCIATION UNDER LIMITED POWER OF | nufacturers Hanover Mortgage Corporation |
| TURNEY FROM FNMA, DULY RECORDED WITH Whose EGISTRAR OF LOCAL COUNTY" | e address is: 27555 Farmington Road |
| igned in the presence of: | Farmington Hills, MI 48018 |
| | \bigcirc \bigcirc \bigcirc \bigcirc |
| Andrea Hall Hall By | A. Ray. Vice President |
| Stephan Burn By | Frela C. Tar |
| | elyr (Tate, Associate Vice President |
| CORPORATE | |
| SEAL | |
| TATE OF MICHIGAN | |
| \$ ex. | |
| ounty of Oakland | |
| On this 8th day of JUI | LY 19 d7. before me appeared |
| Janet A. Rey and | Evelyn C. Tate |
| me personally known, who, being by me duly sworn, did say | that they are respectively the |
| | Associate Vice President |
| Titange La Touri Mantagas Cornovation | |
| strument is the corporate seal of said corporation, and that s | |
| | |
| aid corporation, by authority of its Board of Directors, and | |
| nd Evelyn C. Tate ocknow | ledged said instrument to be the free act and deed |
| said corporation. | 2 Jan Mhall |
| Notary Public, Wayne county, MM My Commission Expires Aug. 19, 1990 | DIN MANUAL |
| y commission expires | Notary Public, County, |
| | |
| May . | |
| To the second se | Shien Mikuson |
| Then recorded return to: 00 Drafted | |
| | Fireman's Fund Mortgage Corporates Address: 27555 Farmington Road |
| Dusines and Dusines | Farmington Hills, MI 48018 |

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