

And Release of Mortgage

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN F. VACCARELLO and GRACE VACCARELLO, his wife and

and State of

Loan No. 11-19692-0

, all the

LIBERTY SAVINGS

of the County of

LIBERTY SAVINGS

2392 N. Milwaukee Ave.

44051-1 (1/74)**
345R Special-Full Satisfaction and Release of Mortgage

a corporation existing under the laws of the State of Illinois

Cook

DOLORES H. BUCKO and MICHAEL F. BUCKO, her husband

87471047

Illinois

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1986, and recorded in the Recorder's Office of April 22nd day of Cook County, in the State of 86172044 , as document No. of recards, on page , and a certain Assignment of Rents dated the day of . 19 , and recorded in the Recorder's Office of , in County, in the State of of records, on prige , as document No. book , to the premises therein described, as follows, to-wit: Lots 41 and 42 in Block 4 in Dickey and Baker's North West Addition to Chicago, in the North West 1/4 of Section 34, Lownship 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.** COMMONLY KNOWN AS: 2045-47 N. KILDOURN AVE., CHICAGO, ILLINOIS 60639 PERMANENT INDEX NOS. 13-34-128-004-0000 and Lot 1 13-34-128-005-0000 Chicago City situated in the , County of Illinois , together with all the appurtenances and privileges thereunto belonging or State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Assistant Vice Secretary, this A.D., 19 87 14th July day of LIBERTY SAVINGS ATTEST: Secretary ILLINOIS STATE OF Hedi Bronowska the undraigned, a Notary Public COOK COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT A. A. Karg personally known to me to be the Asst. Vice President of LIBERTY SAVINGS Judith A. Michalowski a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing 🗦 instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, purposes to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and opening act and deed of said corporation, for the uses and purposes therein set forth. July , A.D. 19 87 nder my hand and Notarial Scal this 14th THIS INSTRUMENT WAS PREPARED BY: Irene Bernard

For the sprotection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

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- 5697-01

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- 10177.4 C #-87-471047

- 000K COUNTY RECORDER

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