

UNOFFICIAL COPY

COOK COUNTY, ILL.

87472169

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 AUG 27 AM 9: 23

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

14⁰⁰

KNOW ALL MEN BY THESE PRESENTS, That the _____
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL L. DICKERSON and LILLIAN M. DICKERSON, his wife
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of JUNE 1976, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____ as document No. 23 529 182, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 23 529 183 situated in the County of COOK State of Illinois, as follows, to wit:

Lot 9 in Block 3 in Wagner's Subdivision in the North East 1/4 of Section 10, Township 35 North, Range 14, East of the Third Principal Meridian, as per plat recorded May 15, 1947, as Document 14057563, in Cook County, Illinois.

PERMANENT INDEX NO.: 32-10-205-005-0000
ADDRESS OF PROPERTY: 19143 ST. LAWRENCE, GLENWOOD, ILL 60425

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 15th day of AUGUST, 19 87.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: _____ Vice President
Attest: _____ Assistant Secretary

This instrument was prepared by Harriet M. Nuzzo 475 E. 162nd St., So. Holland, Il. 60473
(NAME AND ADDRESS)

Loan No.10561-0

11-26-064H

832819

87472169

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RELEASE DEED
By Corporation

ADDRESS OF PROPERTY
#1 CORPORATION OF ILLINOIS

BOX 333 - WJ

MAIL TO
Walter E. Hart, Secy
80400 Governors Plaza #102
Olympian Tower
00461

American Legal Forms and Office Supply Company
Chicago 372-1922

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I, THE UNDERSIGNED
STATE OF ILLINOIS
COUNTY OF COOK
SS
personally known to me to be the
VICE
President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND
a corporation, and
MARTHA BLAUM
personally
known to me to be the
ASS. T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS. T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to a authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 15th day of AUGUST 19 87

NOTARIAL SEAL
OFFICIAL SEAL
James Patrick
Notary Public, Illinois
Cook County of Cook
My Commission Expires 7/1/90

Notary Public