

87472285

CH Form 242
Rev. 3/22/84

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ENMA No.: 1023 000 5
Servicer: Talman Home
Norridge, IL. 60634

1120117062
4242 N. Harlem
60634

Servicer Loan No.: 185351-1

14⁰⁰

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated February 2, 1983, made by SANDRA SCHOR

DIVORCED AND NOT SINCE REMARRIED as mortgagor(s), to Cont'l. Ill. Nat'l Bk/assigned to ENMA as mortgagee, recorded as Document No. 26494149, in Book No. _____, Page No. _____, in the office of the Recorder of Deeds, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds _____ is hereby authorized and directed to release and discharge the same upon record.

Assignment of Real Estate Doc. # 26607924

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

THE SOUTH 24.93 FEET OF THE NORTH 174.93 FEET AND THE WEST 16.50 FEET LYING SOUTH OF THE NORTH 174.93 FEET OF LOT 12 IN NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO INCLUDING THAT PART OF SAID LOT 12 LYING BETWEEN HORIZONTAL PLANES OF 32.00 FEET AND 41.00 FEET, CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 12 AND THE SOUTH LINE OF THE NORTH 174.93 FEET OF SAID LOT 12; THENCE WEST ON THE SOUTH LINE OF SAID NORTH 174.93 FEET, 82.86 FEET TO THE WEST FACE OF SECOND FLOOR OVERHANG AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTH 174.93 FEET, 1.41 FEET; THENCE EAST AT RIGHT ANGLES, 12.24 FEET; THENCE NORTH AT RIGHT ANGLES, 1.41 FEET; THENCE WEST, 12.24 FEET TO THE POINT OF BEGINNING AND EXCEPTING FROM SAID LOT 12 THAT PART LYING BETWEEN HORIZONTAL PLANES OF 32.00 FEET AND 41.00 FEET, CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 12 AND THE SOUTH LINE OF SAID NORTH 174.93 FEET OF SAID LOT 12; THENCE WEST ON THE SOUTH LINE OF SAID NORTH 174.93 FEET, 26.52 FEET TO THE EAST FACE OF A SECOND FLOOR OVERHANG AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTH 174.93 FEET, 1.41 FEET; THENCE WEST AT RIGHT ANGLES 12.24 FEET; THENCE SOUTH AT RIGHT ANGLES 1.41 FEET; THENCE EAST 12.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The foregoing instrument was acknowledged before me, _____, a public commissioner in Cook County, Illinois, this 29 day of JULY, 1987 (date), by Barbara J. Kost, Assistant Vice President, and Cynthia L. Milkers, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL"
Herta M. Dobbert
Notary Public, State of Illinois
My Commission Expires 12/6/87

Herta M. Dobbert
Herta M. Dobbert, Notary Public

My commission expires: DEC 6 1987

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Mail To:
Baker & McKenzie
Attn: M.S. Sparrow
Prudential Plaza
Chicago, IL 60601

~~Mail to: Sandra Schor
2334 Prairie,
Evanston, IL 60201~~

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

Box 169

1000
C-25720
TITLE AGENCY ORDER #

87472285

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DEPARTMENT OF JUSTICE

THE VALUE RECEIVED, THE MODIFICATION OF FEDERAL PAYROLL BONDS
ASSOCIATION, a corporation organized and existing under the
laws of the United States, hereby certifies that a total of \$100,000.00
has been paid by it during the period from July 1, 1967, to July 31, 1967,
in accordance with the terms of the contract entered into between it and
the United States Department of Justice, and that the amount of such
payments is being submitted in full and in satisfaction of the contract.

Property of Cook County Clerk's Office

JUL 31 1967

WILLIAM D. ...
DEPT. OF JUSTICE
WASHINGTON, D.C.

THIS DOCUMENT IS THE PROPERTY OF THE DEPARTMENT OF JUSTICE AND IS TO BE RETURNED TO THE DEPARTMENT OF JUSTICE UPON REQUEST.

Mr. ...
Mr. ...
Mr. ...

100-100000-100000
100-100000-100000
100-100000-100000

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TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

Mail To:
Baker McKenzie
Attn: M.D. Sparrow
Prudential Plaza
Chicago, IL 60601

~~Evansville, IL 60201~~
~~2334 Prairie~~
~~Evansville School~~

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

My commission expires: DEC 6 1987
Hertha M. Dobbert, Notary Public

"OFFICIAL SEAL"
Hertha M. Dobbert
Notary Public, State of Illinois
My Commission Expires 12/6/87

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, on this JUL 29 1987 (date), by Barbara J. Kasi, Assistant Vice President, and Cynthia L. Mikes, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

87472285

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STATE OF ILLINOIS
COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 AUG 29 5 AM 10:08
COUNTY OF COOK

Attest:
Cynthia L. Mikes
Assistant Secretary
Barbara J. Kasi
Assistant Vice President

WITNESSED: FEDERAL NATIONAL MORTGAGE ASSOCIATION

[Handwritten signatures and initials]

Date: JUL 29 1987
Property Address: 2334 Prairie - Evanston, IL 60201
Tax ID: 10-12-309-081

TITLE AGENCY ORDER # C-25720

DIV

1002

87472285

14.00

0117062
I. N. Harlow

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COOK COUNTY CLERK'S OFFICE
1000 NORTH LAKE STREET
CHICAGO, ILLINOIS 60611

COOK COUNTY CLERK'S OFFICE
1000 NORTH LAKE STREET
CHICAGO, ILLINOIS 60611

NOTICE TO THE PUBLIC: The following information is being provided for your information. This information is not intended to be used for any other purpose. If you have any questions, please contact the Cook County Clerk's Office.

Property of Cook County Clerk's Office

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1000 NORTH LAKE STREET
CHICAGO, ILLINOIS 60611

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