87472291

RELEASE OF MORTGAGE

TO_	Draper & Kramer, Inc. Assign to: Lincoln Service Corporation
on	the 9th day of April ,1985 , securing the Principal sum of
	ixty Thousand and 00/100, Dollars (_60.000.00), Instrument# 27512487 & Assignment Doc. ch mortgage was duly recorded in Mortgage Book,, Page,
	the office of the Recorder ofCookCounty,Illinois
on	the
	isfied.
	In Witnes, Whereof, said Corporation has caused this
æl	ease to be executed and its corporate seal to be affixed, by its duly
II Lo ir Do Su Sc Sc Sc COU	thorized officer on this 16th day of July 19 87 Off 10-24-314-041 PAN Off 24 and the East 12 feet of Loc 23 LINCOLN SERVICE CORPORATION of Block 4 in Bell Marston and (ompany's odge Manor Subdivision Being a BY: WARD R. ALLEN, SR. ASST. VICE PRES. Outheast 4 of the Southwest Quarter TE OF KENTUCKY of section 24. Township SS: 41 North, Range BY: WTLIAM MORGAN/ASSISTANT VICE PRESIDENT Cook County, Illinois I, the undersigned Notary Public in and for the County and the State WARD R. ALLEN, SR. ASSISTANT VICE PRESIDENT resaid, do hereby certify that WILLIAM MORGAN ASSISTANT VICE PRESIDENTS
	LINCOLN SERVICE CORPORATION whose name is subscribed to the
ore	egoing instrument as such ASSISTANT VICE PRESIDENTS appeared before megthis.
	in person and did hereby acknowledge that he/she signed, sealed and delivered
he	said instrument of writing as his/her free and voluntary act, and as the free
nđ	voluntary act of said <u>CORPORATION</u> , for the uses and rapposes
hei	rein set forth, the corporate seal of said corporation to be hereto at ached.
	Given under my hand and notarial seal this 16th day of July
.9	NOTARY PUBLIC
_	Commission expires 9-18-90 Jane Oelze

Evanston. I BOX169

1100 WALNUT STREET OWENSBORO, KY 42301

10-24-314-041

2011 Keeney

Mailto.

Laura S. addelson # 701 Evanston, al 60001

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