

UNOFFICIAL COPY

87473672

**KNOW ALL MEN BY THESE PRESENTS,** That the METMOR FINANCIAL, INC.  
 f/k/a CROSSLAND CAPITAL CORP.

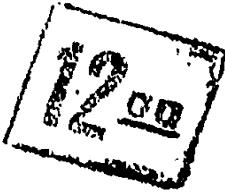
a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinabove mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM CHARLES VINCK AND MARY RITA VINCK, HIS WIFE 7938 S. KILBOURN, CHICAGO, IL 60652 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of JUNE, 1977, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 12 of records, on page 119, as document No. 23 985 119, to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 58 IN SCOTTSDALE, BEING PAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST  $\frac{1}{4}$  OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

D-D-D-D  
19-34-106-040-0-00 K

DEPT-Q1 RECORDING \$12.00  
T#1111 TRAN 0861 08/27/87 12:40:00  
H4104 # A- \*-87-473672  
COOK COUNTY RECORDER



87473672

together with all the appurtenances and privileges thereunto belonging or appertaining,  
 IN TESTIMONY WHEREOF, the said METMOR FINANCIAL, INC.

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 30TH day of JUNE, 1987.

METMOR FINANCIAL, INC. f/k/a  
CROSSLAND CAPITAL CORP.

By E.F.Z. GANBOA, VICE  
President

Attest: BILLIE JO HESTER, ASS'T Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DAISY LEE 4050 WILSHIRE BLVD., LOS ANGELES, CA 90010-3488  
 (Name) (Address)

# UNOFFICIAL COPY

MAIL TO:

**RELEASED****By Corporation****ADDRESS OF PROPERTY:**

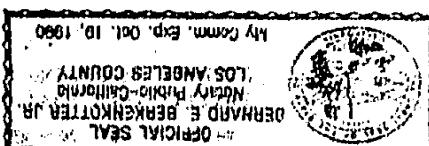
01

RECEIVED

RECORDED IN THE RECORDS OF THE COOK COUNTY CLERK'S OFFICE  
ON THIS 11TH DAY OF JUNE, 1982.

RECORDED PURSUANT TO THE AUTHORITY GRANTED BY THE STATE OF ILLINOIS.

RECORDED PURSUANT TO THE AUTHORITY GRANTED BY THE STATE OF CALIFORNIA.

BERNARD E. BERKENKOTTER, JR.  
LOS ANGELES, CA

GIVEN under my hand and seal this 30th day of June 1982

free and voluntary at my office of record, for the uses and purposes herein set forth,

given by the Board of Directors of real estate, all their free and voluntary act, and as the

corporators, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

granted by the Board of Directors, Decree by all said

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT SECRETARY OF said corporation, and personally known to me to be the

E/F/A CROSSTLAND CAPITAL CORP., a corporation, and BILLIE JO HESTER personally

personally known to me to be the VICE President of the METROP FINANCIAL, INC.

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that I, E.F. GRIFFIN

I, BERNARD E. BERKENKOTTER, JR.,

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
SS. I, BERNARD E. BERKENKOTTER, JR.,  
BERNARD E. BERKENKOTTER, JR.,