

4153334

Know all Men by these Presents, that

OLYMPIC FEDERAL

87473722

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CHICAGO TITLE AND TRUST COMPANY Under trust Agreement dated April 10, 1985 and known as trust No. 1086765

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County in the State of Illinois, as Document No. 85 133 165 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 85 133 166, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The South 18 feet of Lot 38, all of Lot 37 and the North 10 feet of Lot 36 in Block 9 in the First Addition to Walter G. McIntosh's Metropolitan Elevated Subdivision, being a Subdivision of that part of the Southwest Quarter lying North of the South 1271.3 feet of the South 300 acres of Section 19, Township 39 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Tax No. 16-19-308-058
Property Address: 1817 S. Harlem Ave.
Berwyn, Illinois 60402

87473722

DEPT-01 \$14.25
TRAN 6738 08/27/87 13:16:00
*0828 * C *-87-473722
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 3rd day of August, A.D. 19 87.

By Kenneth A. [Signature] Director
Attest Rosemary J. [Signature] Assistant Secretary

-87-473722

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sean Rockway
Notary Public

"Official Seal"
SEAN ROCKWAY
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 6/12/91

MAIL TO: Joel Rashick
333 W Wacker Dr # 500
Chgo IL. 60606

This instrument was prepared by:
Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 18-100152-8

OR
RECORDER'S BOX NO.

14.25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

87473722