

PREPARED BY

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SEP 06 1986

HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 330
ELMHURST, ILLINOIS 60126
AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
850 EAST ALGONQUIN
SCHAUMBURG, ILLINOIS 60195

RECEIVED
SEP 10 1986

86339784

POST CLOSING

87473990

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 25, 1986 , executed by

JAMES E. IVERSEN, A MARRIED MAN
to HOME FAMILY MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126
and recorded in Liber . page(s) of plats COOK County Records,
State of Illinois described hereinafter as follows: **86-339783**

LOT 88 IN THE SUBDIVISION OF BLOCK 6 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF
OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/4 1/2
OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

8/11/87
JEL
JEL

Pin # 1475-300-114 HW

87473590

DEPT-01 RECORDING \$11.85
TH4444 TRAN 0096 08/07/86 09 27100
#1968 # D * -86-339784
COOK COUNTY RECORDER

*This document is being re-recorded to correct the legal.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On JULY 25, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared WILLIAM D. HOWE AND
CHARLES TRUMPINSKI
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT'S
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he /she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
By: Charles J. Jurecki
It's: VICE PRESIDENT'S
Witness: Cheryl L. Brown
-86-339784

Notary Public Katherine Ann Sweeney
County, IL
My Commission Expires August 9, 1989

11⁰⁰ MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

86339784

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12.00 E

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Property of Cook County Clerk's Office

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