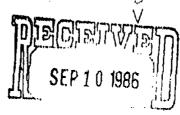
PREPARED BY UNOFFICIAL COPY

HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL DR., SUITE 330 ELMHURST, ILLINOIS 60126

WESTAMERICA MORTGAGE COMPANY 850 PAST ALGONQUIN SCHADMBURG, ILLINOIS 60195



86339784

POST CLOSING

87473990

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORIGAGE COMPANY
all the rights, title and indirest of undersigned in and to that certain Real Estate Mortgage dated
JULY 25, 1986
, executed by

JAMES E. IVERSEN, A MARRILLS MAN HOME FAMILY MORIGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 188 INDUSTRIAL DR. SUITE 330, EIMHURST, ILLINOIS 60126

and recorded in Liber , page(s)

State of Illinois described hereinafter as follows:

28-339783

COOK

County Records,

LOT 88 IN THE SUBDIVISION OF BLOCK 6 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 CONTRACT THE NORTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Più# 147-300-1144W

87473596

DEPT-01 RECORDING \$11.8
TH4444 TRAN 0096 08/07/86 09 27:00

#1958 # D \*-B&-339784

\*This document is being re-recorded to correct the legal.

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On JULY 25, 1986

Notary Public POCE S

pelote me

the undersigned, a Notary Public in and for the said County and State, personally appeared CHARLES TRUMPINSKI to me personally known, who, being duly sworn by me, did VICE PRESIDENT'S

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he I she acknowledges said instrument to be the free act and deed of said corporation.

Founty, IL

My Commission Expires 511 CHLAT 9,1989

By: Chub Ineski.

It's: VICE PRESIDENT'S

Witness: Cheul Biown -86-339781

-86-339784

11 00 MAIL

-----

86339784

3 3 2 P

rosecoson)

(9)

2000000

06657478

66094

, the experience 11 30

Marie II

MAIL

००६ ५सर वर्षेत्रीहरू २००७ १०५५ रखे हो अ at the profit to be be well at a time of many was a

he field an examendade and Sanatana And et eteletiche and exception

60