

UNOFFICIAL COPY

87473190

payoff date
loan id

02-13-87
07-5811945

407 597 706 = we

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the
NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the
sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
RAYMOND S. KURZENIEC AND JUDITH M. KURZENIEC

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9th
day of JUNE, 19 72, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS in book _____ of records, on page _____, as document No. 21 954 948,
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 77 IN CRICKET HILL BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

87473190

TAX I.D. NO. 31-21-105-036
PROPERTY ADDRESS: 826 Purdue Ln. Matteson, IL. 60443

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LOMAS & NETTLETON COMPANY has caused
these presents to be signed by its SECOND VICE President, and attested by its ASSISTANT Secretary, and its
corporate seal to be hereto affixed, this 13 day of APRIL, 19 87.

By Diane Johnson
DIANE R. JOHNSON, SECOND VICE President

Attest: Pam Shurmantine
PAM SHURMANTINE, ASSISTANT Secretary

DOCUMENTS PREPARED BY: Rosemary C. Gonzales P.O. Box 226805 Dallas, TX. 75222

QUALITY REVIEW TLS

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO BELL FEDERAL SAVINGS AND
LOAN ASSOC.

CORNER MONROE and CLARK
CHICAGO, ILLINOIS 60603

BOX 112

HOME OFFICE LOAN NO. 89113361

87-473190

COOK COUNTY RECORDER
40575 # C * -87-473190
140003 TRAH 6703 08/27/87 13305:00
DEPT-01 \$12.00

PROPERTY OF COOK COUNTY CLERK'S OFFICE
TRUST WAS FILED

DARLENE M. LAROSE

GIVEN under my hand and seal this 13 day of APRIL 1987

for the uses and purposes therein set forth.

DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,

said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of

Secretary, they signed and delivered the said instrument as SECOND VICE President and ASSISTANT

before me this day in person and severally acknowledged that as such SECOND VICE President and ASSISTANT

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

a corporation, and PAM SHIRMANTINE, personally known to me to be the ASSISTANT Secretary of said

the SECOND VICE President of the LOMAS & NETTLETON COMPANY

County, in the State aforesaid, DO HEREBY CERTIFY that DIANE R. JOHNSON, personally known to me to be

DARLENE M. LAROSE in and for said

COUNTY OF DALLAS

STATE OF TEXAS

SS

COOK COUNTY RECORDER