

UNOFFICIAL COPY

87474634

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 2177

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1987 AUG 28 AM 9:34

87474634

THE ABOVE SPACE FOR RECORDERS USE ONLY

7/29/85 L

KNOW ALL MEN BY THESE PRESENTS THAT  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ----Ann M. Morrison, a widow-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S OFFICE of Cook County, Illinois as Document No. 23 853 356 to the premises therein described to-wit:

UNIT 2-B-5000, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS IN LARAMIE SQUARE, UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1973 AND KNOWN AS TRUST NO. 9842, WHICH SAID DECLARATION OF CONDOMINIUM IS DATED NOVEMBER 1, 19876 AND WAS RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NO. 23745093; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

24-28-210-018-1004

5000 W. 122nd St. Alsip, Il. 60658

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its... Vice President, and attested to by its said Secretary, this 3rd day of August 19 87

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Meredith J. Suptka* Secretary By *Brian R. Walsh* Vice President

12.00

87474634

STATE OF ILLINOIS }  
COUNTY OF COOK }ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: 8-26-88 *Rita C. Forrest* Notary Public

THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Witte  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to:

*Carly & Corey*  
13004 S Western  
Blue Island, Ill

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 333  
BOX 333 - WJ BOX 333 - WJ

# UNOFFICIAL COPY

RECEIVED

408 23 4 4

98 7 21 03 14 40

Property of Cook County Clerk's Office

15  
00