

RELEASE OF MORTGAGE

Loan No. 618973-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Donald J. Kotwas and Doreen M. Kotwas

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20166444 to the premises therein described to-wit:

Lot 2 (ex the S 66 2/3 ft thereof) in Blk 48 in Frederick E. Bartlett's City of Chicago Sub of Lots 2 & 3 in Assessor's Sub of Sec 34, T 38 N, R 13, E of the 3rd P.M. (ex that prt of the E 129 ft of the W 1/2 of the SW 1/4 of SEC 34 as lies in sd Lot 3 & ex RR) in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 AUG 28 AM 9:54

87474665

12.00

Property Address: 8315 S. Kildare Ave., Chicago, IL 60652
Permanent Index Number: 12 34 402 040 0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of June, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

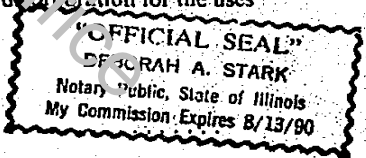
By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Deborah A. Stark
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. BOV#17

Mail to:
Mr. & Mrs. Donald J. Kotwas
8315 S. Kildare Ave.
Chicago, IL 60652

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STI 86-27555A

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UNOFFICIAL COPY

8747183

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, DONALD J. ROBERTSON and BARBARA H. ROBERTSON, of the County of Cook, State of Illinois, do hereby certify that the within and foregoing instrument is a true and correct copy of the original instrument as the same appears in the records of the County of Cook, State of Illinois, and that the same has been duly recorded in the office of the Clerk of the County of Cook, State of Illinois, in Book 2 of Page 11 of the 1958 Supplement to the Official Record of the County of Cook, State of Illinois.

IN WITNESS WHEREOF, the said DONALD J. ROBERTSON and BARBARA H. ROBERTSON have hereunto set their hands and seals at the City of Chicago, State of Illinois, this 11th day of February, 1958.

DONALD J. ROBERTSON
BARBARA H. ROBERTSON

12.00

1958 FEB 11 AM 9 24



THE ABOVE MENTIONED INSTRUMENT WAS RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, IN BOOK 2 OF PAGE 11 OF THE 1958 SUPPLEMENT TO THE OFFICIAL RECORD OF THE COUNTY OF COOK, STATE OF ILLINOIS.

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, IN BOOK 2 OF PAGE 11 OF THE 1958 SUPPLEMENT TO THE OFFICIAL RECORD OF THE COUNTY OF COOK, STATE OF ILLINOIS.

FOR THE REGISTRATION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.