

UNOFFICIAL COPY

WARRANTY DEED | 87474698

The Grantor, LAKE ARLINGTON TOWNE HOUSING PARTNERSHIP, an Illinois limited partnership, by Kimball Hill, Inc., its sole general partner, a corporation created and existing and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of \$10.00 and other good and valuable consideration in hand paid, and pur-^{COOK} CO. NO. 016
suant to authority given by the Board of Directors of said corporation conveys and warrants to

EUGENE L. MAGAD and JANET M. MAGAD, his wife

not in Tenancy in Common, but in Joint Tenancy, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 6 in Lake Arlington Towne Unit 3, a subdivision in the Southeast 1/4 of Section 16, Township 42 North, Range 11, east of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO:

TO HAVE AND TO HOLD: Grantor also hereby grants to the grantees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Real Estate Ind:

Address of Real Estate: This instrument is subject to: (a) all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein; (b) current real estate taxes and taxes for subsequent years; (c) the Illinois Condominium Property Act; (d) public, private, and utility easements of record (including those provided for in an Easement of Subdivision of the property which may hereafter be recorded); (e) applicable zoning, planned unit development, and building laws and ordinances; (f) rights of the public, the municipality and adjoining and contiguous owners to use and have maintained the drainage ditches, feeders, laterals and water retention basins located in or serving the property; (g) roads and highways, if any.

In Witness Whereof: I, the undersigned, have signed and affixed my signature to this instrument, and have countersigned it, and have caused it to be witnessed and attested by me, and have caused the corporate seal of my corporation to be affixed thereto, and have caused the corporate seal of my corporation to be affixed thereto, pursuant to authority given by the Board of Directors of my corporation as their free and voluntary act, and as the free and voluntary act and deed of my corporation, for the uses and purposes therein set forth.

LAKE ARLINGTON TOWNE HOUSING PARTNERSHIP
By Kimball Hill, Inc., as its sole

general partner,

By David K. Hill
David K. Hill, Jr., President

Attest Barbara G. Cooley
Barbara G. Cooley, Secretary

COOK COUNTY, ILLINOIS
State of Illinois) FILED FOR RECORD

) SS
County of Cook) 1987 AUG 28 AM 10:03

87474698

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that David K. Hill, Jr., personally known to me to be the President of Kimball Hill, Inc., an Illinois corporation, and Barbara G. Cooley, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of August, 1987.

Vivian J. Becker
Notary Public

My Commission Expires Sept. 24, 1988

This instrument was prepared by: Vivian J. Becker

5999 New Wilke Road, #504
Rolling Meadows, IL 60008

After Recording Mail To:

John W. Dubbs, Jr.
2329 Winnetka Ct.
Northfield, Ill. 60093

Tax Bill Mailing Address:

EUGENE L. MAGAD
2158 LAKE SHORE CIRCLE
ARLINGTON HEIGHTS, IL 60004



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

REAL ESTATE TRANSACTION TAX
Cook County

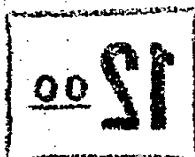
12.00
AUG 28 1987 / SEPT. 19 1988
REVENUE 1988
RIGHTS, IL 60004

AUGUST 1987
to be hereto affixed by its President
_____, 1987
STAMP AUG 28 1987

87474698

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RECEIVED
COURT CLERK'S OFFICE
COOK COUNTY, ILLINOIS
MAY 19, 1969
BY [unclear]
FOR [unclear]



Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS
MAY 19, 1969
BY [unclear]
FOR [unclear]



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SERIALIZED FILED
COURT CLERK'S OFFICE
COOK COUNTY, ILLINOIS
MAY 19, 1969
BY [unclear]

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BOX 33

Lax Bill mailing Address:
EUGENE L. MARTIN
LAKE SUPER CYCLE
2158 WEGROW HOLLOW
FLL 60004

After Effects III. 60093
3329 W. University, C+.
John W. Daniels Jr.

This instrument was prepared by: Vivian J. Becker
5999 New Middle Road, #504
Rolling Meadows, IL 60008

Notary Public

1., the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that David K. Hill, Jr., personally known to me to be the President of Kimball Hill, Inc., an Illinois corporation, and Barbara G. Gooley, personally known to me to be the Secretary of said corporation, and delivered to me to be the instrument, appraised before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the said instrument to be affixed thereto, and caused the said corporation to be authorized to do business by seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and for the uses and purposes herein set forth.

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The Grants to Partnerships, by State and Existed authorized to a sum of \$10,00 and warrantants to authorit
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The Grants
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and warrant to

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在中國，「中華民族」這個詞，是近一百年來才有的。

Property of the State of California
California Department of Water Resources
Division of Water Supply and Distribution

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2023-06-0

1. The first step in the process of creating a new product is to identify a market need.

Book County

...and the other side of the hill, the *Cliffs*, where the *Cliffs* are.

Figure 1. The relationship between the number of species and the area of forest cover in each state.

Information about the study can be obtained from the National Institute of Child Health and Human Development, Bethesda, MD 20205.

For more information about the study, please contact Dr. Michael J. Hwang at (319) 356-4000 or email at mhwang@uiowa.edu.

