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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 AUG 28 AM 10:08

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That State Bank of India,  
Chicago Branch

of the County of Cook and State of Illinois for and in consideration of the <sup>partial</sup> payment of <sup>partial</sup> the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Commercial National Bank of Berwyn  
(NAME AND ADDRESS)  
U/T/N 850713; 3322 S. Oak Park Avenue, Berwyn, Illinois 60402

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 17 day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in ~~book~~ ~~of records, on page~~ ~~-----~~, as document No. 85333961, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit No. 3B in the Liberty Manor Condominiums, as delineated on the Plat of Survey of a portion of the following described parcel of real estate:

Lot 2 in Ethan Allen Terrace, being a Resubdivision of Lot 2 in Block 4, Lots 1 and 2 in Block 5, Lots 1 and 2 in Block 6, and Lot 1 in Block 7 in Miner's Addition to the Town of Dunton, being a Subdivision of the North Half of the Southeast Quarter of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

which Plat of Survey is attached as Exhibit 'A' to the Declaration of Condominium Ownership made by Commercial National Bank, as Trustee under Trust Number 850713, recorded in the Office of the Recorder of Deeds of Cook County on June 30, 1987, as Document Number 87355794

Percentage of interest of Unit No. 3B in & to the property described above and the common elements located thereon, as set forth in Exhibit 'B' attached to the said Declaration is 6.29%

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-30-418-051-0000

Address(es) of premises: 355 W. Miner Street, Arlington Heights, Illinois 60195

Witness \_\_\_\_\_ hand \_\_\_\_\_, and seal \_\_\_\_\_, this 13th day of August 19 87.

STATE BANK OF INDIA (SEAL)

By: S. J. Bhargava (SEAL)  
Manager (Corporate Banking)

This instrument was prepared by Robert E. Deignan, 2800 Prudential Plaza,  
(NAME AND ADDRESS) Chicago, Illinois 60601

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Property of Cook County Clerk's Office

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Mail to:  
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50 N. Brockway  
Palatine, IL 60067