Form MP-10 Revised 6/86



ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES A

ASSIGNMENT OF MORTGAGE

Corporation with its principal	
COLPOTACION WITH Its principal	place of business in Merrillville, Indiana
(hereinafter called the "Assignor"), in	consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of wh	nich is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and	corporate (hereinafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the As	signee that certain Mortgage dated <u>January 27, 1987</u> , made
my Michael S. Sulikowski	and Kathleen B. Sulikowski, His Wife
to	Assignor in the principal sum of ONE HUNDRED AND DO TOO Dollars
(\$ 95,100.00) and reco	rded in the Office of the Recorder of Deeds of <u>Cook</u> County,
(\$_25,100.00	19 87 , as Document No. 87474776 , on real estate
Illinois on Olassata 28	19 B. L. as Document No. 2. 7 L. L. D. Chi real estate
legally described as follows:	WOOD EAST UNIT 1 BEING A SUBDIVISION IN THE NORTH 1/2
OT CECTED 7 TOUNCUED 26	NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
	NORTH, RANGE 12 EAST OF THE THIRD INCHOSERN HORIDINA
IN COOK C.UNTY, ILLINOIS.	
TAX NUMBER: 27-07-101-003	TP -
TAX NUMBER: 27-07-101-003 27-07-197-013	
11115 GTGHATAN STIAS	1.4.
Orland Park, 7.11 nois 604	162
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- /X.	
TOGETHER WITH the note dea	scribed it. said Mortgage and the monies due and to become due thereon
with interest TO HAVE AND TO	HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the	Assignee forevar
The words "Assigner" and "	Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrumen	
	Assignor has duly executed this Assignment the 26TH day
of AUGUST 19 87	Assignor has duly executed this Assignment the day
	Assignor has duly executed this Assignment the day
	Assignor has duly executed this Assignment the day
	Sull and
	By: Man A Juliane
	Sull and
	By: Tan Dulliams
	By: Assistant vice president
of AUGUST 19 87.	By: / Den / VILLAMES Title: ASSISTANT VICE PRESIDENT COOK COUNTY, ILLINOIS
	By: Assistant vice president
of AUGUST 19 87. ATTEST: (SEAL)	By: ASSISTANT VICE PRESIDENT COOK COUNTY, ILLINOIS FILED FOR RECORD
of AUGUST 19 87. ATTEST: (SEAL) By: Multle Mank	By: / Den / VILLAMES Title: ASSISTANT VICE PRESIDENT COOK COUNTY, ILLINOIS
of AUGUST 19 87 ATTEST: (SEAL) By: ASSISTANT SECRETARY	By: ASSISTANT VICE PRESIDENT COOK COUNTY, ILLINOIS FILED FOR RECORD
of AUGUST 19 87. ATTEST: (SEAL) By: Multle Ment	By: ASSISTANT VICE PRESIDENT COOK COUNTY, ILLINOIS FILED FOR RECORD
of AUGUST 19 87 ATTEST: (SEAL) By: ASSISTANT SECRETARY	By: ASSISTANT VICE PRESIDENT COOK COUNTY, ILLINOIS FILED FOR RECORD
ATTEST: (SEAL) By: Multiu Month Title: ASSISTANT SECRETARY STATE OF NAMES INDIANA COUNTY OF LAKE	By: JULICANS Title: ASSISTANT VICE PRESIDENT COOK COUNTY, ILLINOIS FILED FOR RECORD 1987 AUG 28 AN 10: 34 37474777 SS
ATTEST: (SEAL) By: MULLIU MONA Title: ASSISTANT SECRETARY STATE OF NAMES INDIANA COUNTY OF LAKE PEGGY L. WENDEL	By: ASSISTANT VICE PRESIDENT. COOK COUNTY, ILLINOIS FILED FOR RECORD 1987 AUG 28 AH 10: 34 3 / 4 7 4 7 7 7 SS a Notary Public in and for the County and State afore said, do hereby
ATTEST: (SEAL) By: Multic Monte Title: ASSISTANT SECRETARY STATE OF NAXMONX INDIANA COUNTY OF LAKE I, PEGGY L. WENDEL Certify that Pauletce M. Binkl	By:
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ATTEST: (SEAL) By: Multiu Monte Title: ASSISTANT SECRETARY STATE OF NAXMONX INDIANA) COUNTY OF LAKE PEGGY L. WENDEL certify that Paulette M. Binkl personally known to me to be the sam Asst. Secretary and	By:
ATTEST: (SEAL) By: Welle Month Title: ASSISTANT SECRETARY STATE OF NAME INDIANA COUNTY OF LAKE I, PEGGY L. WENDEL certify that Paulette M. Binkl personally known to me to be the sam Asst. Secretary and the start of the	By:
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10-10-88 My Commission Expires _ This instrument was prepared by: Peter S. Briggs , PRESIDENT

RECORD AND RETURN TO: Lake Mortgage Company, Inc. 4000 West Lincoln Highway Merrillville, Indiana 46410-4371

UNOFFICIAL COPY

ACCRECATED FOR COMPLEXION

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