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LEGAL DEPARTMENT
VILLAGE OF ARLINGTON HEIGHTS
33 S. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60005

17 5 7 7
87-17557 OFFICIAL BUSINESS

**AN ORDINANCE GRANTING FINAL APPROVAL
FOR A PORTION OF PLANNED UNIT DEVELOPMENT
#86-58 (LAKE ARLINGTON TOWNE)**

WHEREAS, the President and Board of Trustees of the Village of Arlington Heights have heretofore passed and approved Ordinance No. 86-58 to approve a planned unit development known as Lake Arlington Towne for property at the northwest corner of Palatine and Schoenbeck Roads, Arlington Heights, Illinois, which plan was amended by Ordinance No. 86-127; and

WHEREAS, said ordinance #86-58 granted preliminary approval for the Clubhouse area in Unit 1 of the Planned Unit Development; and

WHEREAS, on June 29, 1987, the Plan Commission of the Village of Arlington Heights reviewed plans for the recreation center proposed for the area and has recommended approval of such plans; and

WHEREAS, the President and Board of Trustees of the Village of Arlington Heights have considered the report and recommendations of the Plan Commission and have determined that approval of the plans for development of the site is in the best interests of the Village,

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ARLINGTON HEIGHTS:

SECTION ONE: The development plan for Lake Arlington Towne, as heretofore approved by Ordinance No. 86-58, and amended by Ordinance No. 86-127, is hereby further amended by granting final approval for that portion of the property designated as the Towne Club, and legally described as:

Lot 2 in Lake Arlington Towne Unit 1, being a Subdivision in the Southeast 1/4 of Section 16, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded December 10, 1986, as document no. 86591294, in Cook County, Illinois.

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SECTION TWO: Approval is hereby given for development of the Subject Property in substantial compliance with the Plans prepared by Balsamo/Olson Group, Inc., dated May 5, 1987, (Sheets A-3, A-4, A-5) and the landscape plan prepared by Theodore Brickman Co., dated May 27, 1987 and revised May 29, 1987, copies of which are on file and available for public inspection.

SECTION THREE: This ordinance shall be in full force

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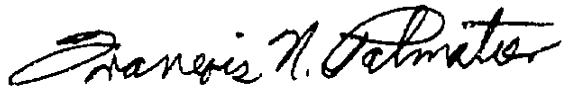
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and effect from and after its passage and approval in the manner provided by law and shall be recorded by the Village Clerk in the office of the Recorder of Cook County.

AYES: **WALTON, JOLLY, AGRAN, HOGAN, SILES, MAKI, PALMATIER**

NAYS: **NONE**

PASSED AND APPROVED this 20th day of July, 1987.



Village President
PRO TEM

ATTEST:


Village Clerk

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COOK COUNTY RECORDER

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