

RELEASE DEED  
(ILLINOIS)

87475175

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DEPT-01 \$12.25  
T#0003 TRAN 4801 08/28/87 10:47:00  
#0983 \$ 01 87-475175  
COOK COUNTY RECORDER

-87-475175

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF MUNDELEIN

of the County of LAKE and State of ILLINOIS for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto ARNIE CHATMAN & LOUISE CHATMAN  
(NAME AND ADDRESS)

931 S. 31ST AVE. BELLWOOD, ILLINOIS 60104

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 20TH day of NOVEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 83342166, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
LOT 25 TOGETHER WITH THE W. 20.8 FEET OF LOT 24 IN BLOCK 8 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 N., RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS,  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-16-208-073-150 NO

Address(es) of premises: 931 S. 31ST Ave Bellwood

WITNESS OUR hand and seal this 29TH day of JULY, 1987

*James A. Stonecipher VP* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

12<sup>00</sup> MAIL

I, \_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES STONECIPHER

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of JULY, 1987.

*Barbara J. [Signature]*  
Notary Public  
Commission expires 5/1/88

This instrument was prepared by L.L. 7250 N. CICERO LINCOLNWOOD, ILLINOIS 60646 SUITE 203  
(NAME AND ADDRESS)

mailto: S. Axelrod 77 W Washington 5-1611 Chicago IL 60602

454080 MN

87475175



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RELEASE DEED

TO

GEORGE E. COLE®  
LEGAL FORMS

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