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ASSIGNMENT OF SECURITY DOCUMENTS

The First Boston Capital Group Inc.

FOR VALUE RECEIVED, the undersigned The First Boston Capital Group Inc.
200 White Plains Rd.
Tarrytown, NY 10591
(herein called "Assignor"), hereby sells, assigns, transfers and sets over
Fireman's Fund Mortgage Corp.
27555 Farnington Rd. (herein called "Assingee") its
Farnington Hills, MI 48016
successors and assigns, all of the right, title and interest of Assignor
in and to the following: Legal Address: 9635 S. Wooded Path
Palos Hills, IL 60465
Permanent Index #23-10-207-008-0000

That certain Mortgage (herein called the "Mortgage") dated
June 19, , 1987 made by Donna H. Busby & Robert E. Busby,
Husband & Wife (herein called ("Mortgagor")
encumbering the premises (herein called the "Premises") legally
described on Exhibit A hereto and recorded in the Office of
the Recorder of Deeds of Cook , County, Illinois
(herein called the "Recorder's Office") on July 1,
1987 as Document No.: 97-361848 .

Assignor hereby warrants that it has good right and lawful authority
to execute this Assignment of Security Documents and further warrants that
it has not heretofore sold, assigned or transferred any of its right, title
and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in
its name and attested by its duly authorized officers, and its corporate
seal to be hereunto affixed this 30 day of June , 1987.

The First Boston Capital Group Inc.

BY: [Signature]

Albert V. Will, Vice President

ATTEST:

[Signature]
Donald B. Lawson, Manager

CORPORATE SEAL

THIS INSTRUMENT WAS PREPARED BY Stephanie Simmons
AND SHOULD BE RETURNED TO: Stephanie Simmons

FIRST BOSTON CAPITAL GROUP INC.
200 WHITE PLAINS RD.
TARRYTOWN, N.Y. 10591

13.00

1300



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STATE OF New York)
) SS.:
COUNTY OF Westchester)

I, Laurie J. Snow, a Notary Public in and for the County and State aforesaid, do hereby certify that Albert V. Will, Vice and Donald B. Lawson, respectively, the President and Manager of The First Boston Capital Group Inc. an D.E. corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said Manager of said corporation then and there acknowledged that she, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30 day of June, 1987

Laurie J. Snow
NOTARY PUBLIC

My Commission Expires:

LAURIE J. SNOW
NOTARY PUBLIC
Westchester County, New York
1987

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2011/01/01

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LOT 16 IN LOS PALOS PHASE I BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 23-10-207-003 ²³⁰ D~

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11/15/2018