

UNOFFICIAL COPY

ASSIGNMENT

87476533

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** (formerly known as **COMMONWEALTH MORTGAGE CORPORATION**) (Florida corp.)

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 77,746.00 executed by

Alfons Fallaback and Johanna Anna Fallaback, his wife and Rosemary Fallaback, a spinster ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 86437106 recorded with the Recorder of Deeds of Cook County, Illinois on the lot(s), or parce(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 34 (EXCEPT THE NORTHEASTERLY 0.67 FT THEREOF) AND THE NORTHEASTERLY 8.75 FT OF LOT 35 IN S.W. MEEK'S SUB-DIVISION OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. # 13-05-315-082

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12 day of July A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
(formerly known as **COMMONWEALTH MORTGAGE CORPORATION**)
(Florida corp.)

By: Marchota Carter
Marchota Carter, Vice President

ATTEST:
Elizabeth Assaad
Elizabeth Assaad, Assistant Secretary

THE STATE OF TEXAS

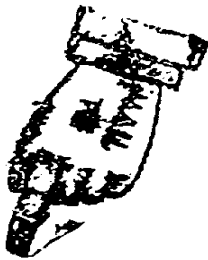
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared Marchota Carter and Elizabeth Assaad, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** (formerly known as **COMMONWEALTH MORTGAGE CORPORATION**) (Florida corp.)

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 12 day of July A.D. 1987

HARRIETT E. FAZIO
MY COMMISSION EXPIRES 7/13/89
HOUSTON, HARRIS COUNTY, TEXAS



Assignee's Address:

2223 West Loop South
Suite 800
Houston, Texas 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

P.O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City National Bank Building
Houston, Tx 77002
1550-21 RCS.4

FOR RECORDER'S USE ONLY

SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____
AUG 11 1987
CLERK OF COURTS
COOK COUNTY, ILLINOIS

12.00 MAIL

87-476533

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JIAM 00

UNOFFICIAL COPY

State of ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

County of COOK

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

acting herein by and through a duly authorized

officer, the owner and holder of one certain promissory note for the sum of \$ 77,746.00

executed by ALFONS FALLABECK

payable to the order of

COMMONWEALTH MORTGAGE CORP. OF AMERICA

and secured by a Deed of Trust

of even date therewith ^{1/4} EXISTING UNDER THE LAWS OF FLORIDA . ^{1/4} ~~1/4~~

which was filed for record on _____ under File No. _____

or recorded in Volume _____ Page _____ of the Deed of Trust Records

of COOK County on the following described lot, or parcel of land situated in the County

of COOK State of ILLINOIS to-wit,

LOT 34 (EXCEPT THE NORTHEASTERLY 0.67 FEET THEREOF) AND THE NORTHEASTERLY 8.75 FEET OF LOT 35 IN S. M. MEEK'S SUBDIVISION OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 AND THE NORTH-EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of the sum of Ten (\$10.00) Dollars, and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

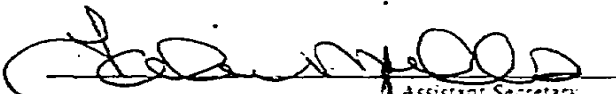
the above described note, together with the liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said grantee said above described note, together with all and singular the lien, rights, equities, title and estate in said real estate above described securing the payment thereof, or otherwise; and the undersigned expressly covenants that all payments, offsets and credits, to which said note or notes may be entitled, do appear on the back thereof.

Executed this the 30th day of SEPTEMBER A.D. 19 86

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

ATTEST:


TOBL MILLS Assistant Secretary


DENISE L. WILSON Vice President

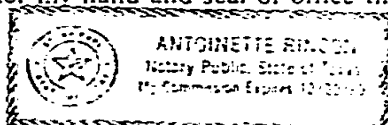
THE STATE OF TEXAS


Before me the undersigned authority, on this day personally appeared DENISE L.

WILSON, Vice President of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

to me to be the same person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this 30th day of SEPTEMBER 19 86




Notary Public in and for

87176533

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