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STATE OF ILLINOIS

COUNTY OF COOK

RETURN TO: SHERIFF OF COOK COUNTY BOX #5

IN THE CIRCUIT COURT OF COME CONTROL STATES 87476975

CITICORP SAVINGS OF ILLINOIS

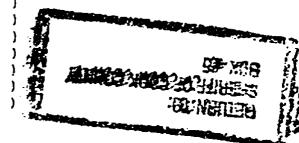
PLAINTIFF

NO. 86 CH 10820

V S

HARJIT SINCH, DIVORCED AND NOT SINCE REMARRIED; FIRST NATIONAL BANK OF LINCOLNSHIRE; SUKHJIT S. GILL: M.D.; CHICAGO TITLE F TR. CO.; AS TRUSTEE; AFZAL AHMAD; FIRST AMERICAN SAVINGS; UNKNOWN OWNERS; THE UNITED STATES OF AMERICA;

)Judge }Joseph M∙ Wosik



**ZEFENDANTS** 

SHERTES NO. 871378

## CERTIFICATE SE SALE

The undersigned, James E. O'Grady as Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest and best midder on July 1, 1987 in/at Room 865 of the County Building, 118 % Clark St. Chicago, Illinois, at 12:00 p.m., in the City of Chicago, Illinois, County of Cook, State of Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefore. I thereupon offered the entire real estate and premises hereafter described en masse; whereupon FIRST AMERICAN SAVINGS offered and bid therefor the sum of \$130500.00. This being the highest and best bid at sale. I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois, and are described as follows:

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR SHAPED PARCEL OF LAND WHICH INCLUDES ALL OF LOTS 19 TO 25 INCLUSIVE PART OF LOTS 26, 27, 28, 29, 30, 31, 37, 35, 39 AND 40 AND THE ALLEY NORTH EASTERLY OF LOTS 21 THROUGH 26 AFGRESAID, ALL TAKEN AS ONE TRACT AND BEING BOUNDED ON THE NORTH BY A LINE THAT IS 125 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF WEST WEBSTER AVENUE, ON THE EAST BY THE EAST LINE OF LOTS 19, 20

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AND 40 AND SAID LOT LINES EXTENDED, AND ON THE BOUTH WEST BY THE NORTH EASTERLY LINE OF NORTH LINCOLN AVENUE, ALL IN FALCH'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEES' SUB-DIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID TRACT, THENCE SOUTH EASTERLY ALONG THE SOUTH WESTERLY LINE OF SAID TRACT, 103.00 FEET TO THE POINT OF REGINNING; CONTINUING THENCE SOUTH EASTERLY ALONG SAID SOUTH WESTERLY LINE, 78.17 FEET; THENCE NORTH EASTERLY PERPENDICULAR TO THE SOUTH WESTERLY LINE OF SAID TRACT, 20.42 FEET; THENCE NORTH WESTERLY PARALLEL TO THE SOUTH WESTERLY LINE OF SAID TRACT. 41.17 FEET; THENCE NORTH EASTERLY PERPENDICULAR TO THE SOUTH WESTERLY LINE OF SAID TRACT, 0.42 OF A FOOT; THENCE NORTH WESTERLY PARALLEL TO THE SOUTH WESTERLY LINE OF SAID TRACT. 25.33 FEET TO A POINT 66.33 FEET DUE SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT 16.50 FEET; THENCE SOUTH WESTERLY PERPENDICULAR TO THE SOUTH WESTERLY LINE OF SAID TRACT, 9.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971 RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND ALSO FILED AS DOCUMENT LR 2581838 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, TRUST NO. \$2854 TO HARJIT SINGH DATED AUGUST 15, 1972 AND RECORDED NOVEMBER 9, 1972 AS DOCUMENT NO. 22114610, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TAX NO. 14-33-122-045 Long

COMMONLY KNOWN AS:

2143 NORTH LINCLON CHICAGO+ IL+ 60614 DEPT-01 RECORDING \$18.00
T#1111 TRAN 9302 08/28/87 15:38:00
#5078 # A \*-B7-476975
COOK COUNTY RECORDER

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser levels named, his heirs or his legal representatives or assigns will be excitled to a deed for said real estate and premises on January 4, 1988, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, Illinois this date:

DATED: JUL 9 1987

Sneriff of Cook County James E. B'Grady

BY: Daslyn T. Shell

(1)

ATTORNEY CODE #91220

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