

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

75/8/4 CB

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87476135

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Evelyn W. Flanagan, a Widow
(NAME AND ADDRESS)
215 S. 142nd St. Dolton, IL 60419

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of February 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27508180, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot eight (8) (except the North 7 feet) and Lot nine (9) (except the South 11 feet) in Block three (3) in the subdivision of the West half (1/2) of the South East quarter (1/4) of the North East quarter (1/4) of Section thirty-six (36) Township thirty-eight (38) North, Range fourteen (14) East of the Third Principal Meridian. Permanent Real Estate Index Number: 20-36-229-022.

B A O

T P A U L

175' S. of 20-36-229-022 = L. 8 (bet. the N. 7') and
S. 20 ST. on E. 20 ST. on
the W. side of L. 9 (bet. the S. 11')
Crandon Ave. 30' x 125.15'

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK
has caused these presents to be signed by its Asst. Vice President, and attested by its Consumer Banking Officer
_____, and its corporate seal to be hereto affixed, this 11th day of August, 19 87.

By Mildred Hughes
Mildred Hughes, Assistant Vice President
Attest: Michael Obremak
Michael Obremak, Consumer Banking Officer

This instrument was prepared by Alice Forrester, 111 W. Monroe St., Chicago, IL, 60690
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

56192028
Don Baird
62 Orleans St
Orland, Ill
60452

X0241N/7/85

Property of Cook County Clerk's Office

DEPT-01 RECORDING 512.25
14111 TRNN 9165 08/25/87 12:28:00
#4795 # 4 * 87 - 476170
COOK COUNTY RECORDER

COMMISSION EXPIRES 2/14/88

Susan Fahney
NOTARY PUBLIC
1987

I, Susan Fahney, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes
personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK
Consumer, a corporation, and Michael Obremski, personally
known to me to be the Banking Officer of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Banking Officer they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 11th day of August 1987

56192028

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.