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ASSIGNMENT OF MORTGAGE

LOAN NO: 0477916905

Know all Men by these Presents:

That **Omni Mortgage Company**, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of _____ Ten and no / 100 _____ Dollars,

and other valuable considerations, received from or on behalf of **TRANSOHIO Savings Bank, F.S.B.**, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, ~~that~~ hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 27th day of August A.D. 19 87 made by **GORDON L. MUELLER AND JACQUELYN M. MUELLER HUSBAND AND WIFE**

12.00

in favor of **Omni Mortgage Company** and recorded in Official Records Book page _____, public records of **COOK** County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

Doct 5747 75 43

LOT 24 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTH WEST 1/4 OF SECTION 9 BOTH IN TOWNSHIP 2 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT 66158551, IN COOK COUNTY ILLINOIS.

TAX I.D. # 03-09-302-027-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 27th day of August, 19 87

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to S1701.13B of the Ohio Revised Code.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, ~~and its corporate seal~~ ~~to be hereunto affixed~~, by its proper officers thereunto duly authorized, the 27th day of August, A.D. 19 87

BOX 333-WJ

PREPARED BY
MAIL TO

Omni Mortgage Company
71 Spring Road Suite 105
BROOK ILLINOIS 60521

CKA 1343 Eton Drive
Arlington Heights, IL 60004

STATE OF ILLINOIS } ss.
COUNTY OF COOK

By *Joseph R. Hradisky*
JOSEPH R. HRADISKY, MANAGER
MIDWEST REGION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared

well known to me to be a(n) _____ named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 27th day of August, A.D. 19 87

" OFFICIAL SEAL "
SUSAN ANN BRINKMEIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/1/91

Susan Ann Brinkmeier
Notary Public in and for the State of Illinois

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THE COOK COUNTY CLERK'S OFFICE IS A PUBLIC OFFICE AND IS NOT TO BE USED FOR ANY OTHER PURPOSE.

A PUBLIC OFFICE IS ONE THAT IS OPEN TO ALL AND IS NOT TO BE USED FOR ANY OTHER PURPOSE.

COOK COUNTY CLERK'S OFFICE

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