PREFERRED MORTGAGE ASSOCIATES, IN 350 W. 22ND ST. #100 LOMBARD, IL.

1987 AUG 31 PM 3: 31

87477594

NAME ADDRESS CITY & STATE

FIRST FAMILY MORTGAGE CO., INC. 2900 OGDEN AVE.
LISLE, IL. 60532

BOX 333-HV

1200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FUEST FAMILY MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1987 executed by

DAVID H. MISKELLY AND

SHARON N. MISKELLY, HIS WIFE

to PREFERRED MORIGAGE ASSOCIATES, INC. a corporation organized under the a vs of ILLINOIS place of business is 350 W. 22ND ST. \$100, LOMBARD and recorded in Book/Volume No.

No.87477593 County Records. State of ILLINOIS

and whose principal

, page (s) , as Document described hereinafter as follows:

SEE ATTACHED LEGAL RIDER

TAX 1.D. NO.# 05 16 101 012

COMMONLY KNOWN AS: 717 PARK AVE., WINNEIKA, IL. 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On AUGUST 26,1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HOWARD A. DAVIS to me personally known, who, being the swift and say that he/she is the PRESIDENT & VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public Care Hocks.

My Commission Expires:

PREFERRED MORIGAGE ASSOCIATES, INC.

By: Saward (Marcis

By: Quth Q. Ehroam

It's: PRESIDENT & VICE PRESIDENT

Witness: Conthul of Paloucal

OFFICIAL SEAL
CAROL KOCHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/84/90

8/477594

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PARCEL 1:

THAT PART OF LOT I LYING SOUTH OF A LINE 125.70 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1 AND EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT I FROM A POINT IN SAID NORTH LINE 142 FEET WEST OF THE WORTH EAST CORNER THEREOF ALL IN REGUBDIVISION OF BLOCK B IN PARK ADDITION TO WINNETKA IN SECTION 15. TOWNSHIP 42 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. REFERENCE BEING HAD TO THE PLAT OF SAID RESUBDIVISION, RECORDED JANUARY 11. 1889. IN BOOK 32 OF PLATS. PAGE 33. AS DOCUMENT NUMBER 1047627 IN COUK COUNTY+ ILLINOIS

PARCEL 2:

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT A PUINT IN THE NORTH LINE OF SAID LOT 1. 142 FEET WEST OF THE NORTH SAST CORNER THEREOF THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE 125.7 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING SOUTH ALONG THE SAME STRAIGHT LINE 141.90 FEET TO THE SOUTHERLY LINE OF SAID LOT. THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF SAID LOT 1. 83.30 FEET (CHURD MEASURE) THENCE WESTERLY ALONG SAID SOUTHERLY LINE 5.12 FEET (CHORD MEASURE); THENCE NORTHEASTERLY 157.10 FEET TO A POINT 40.0 FEET WEST OF THE POINT OF BEGINNING AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID PARALLEL LINE 40.0 FEET TO THE PUINT OF BEGINNING ALL IN RESURDIVISION OF SLOCK 8 IN PARK ADDITION TO WINNETKA IN SECTION 16. TOWNSHIP 42 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. REFERENCE BEING HAD TO PLAT OF SAID RESUBDIVISION RECORDED JANUARY 11, 1889. IN 300K Photo Control Control 32. PAGE 33 AS DOCUMENT NUMBER 1049627 ALL IN COOK COUNTY, ILLINOIS.