

71292150F4

Miskelly

UNOFFICIAL COPY

87477594

PREPARED BY: COOK COUNTY, ILLINOIS

PREFERRED MORTGAGE ASSOCIATES, INC.  
350 W. 22ND ST. #100  
LOMBARD, IL.

1987 AUG 31 PM 3:31

87477594

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE CO., INC.  
ADDRESS 2900 OGDEN AVE.  
CITY & STATE LISLE, IL. 60532

BOX 333 - HV

12.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FAMILY MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 26, 1987, executed by

DAVID H. MISKELLY AND  
SHARON N. MISKELLY, HIS WIFE

to PREFERRED MORTGAGE ASSOCIATES, INC.  
a corporation organized under the laws of ILLINOIS and whose principal  
place of business is 350 W. 22ND ST. #100, LOMBARD  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 87477593 County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL RIDER

ECO

TAX I.D. NO. # 05 16 101 012  
COMMONLY KNOWN AS: 717 PARK AVE., WINNETKA, IL. 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, INC.

On AUGUST 26, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared HOWARD A. DAVIS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT & VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

By: Howard A. Davis

By: Ruth A. Ehsam

It's: PRESIDENT & VICE PRESIDENT

Witness: Cynthia J. Paloucek

Notary Public Carol Kochan  
DuPage County,  
My Commission Expires 11-24-90

OFFICIAL SEAL  
CAROL KOCHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/24/90

87477594

UNOFFICIAL COPY

81472294

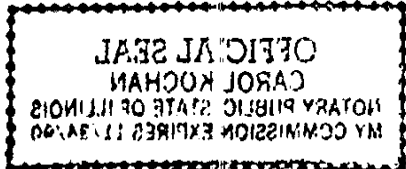
18 3 31



BOX 333-HV

Assignment of Real Estate Mortgage

Property of Cook County Clerk's Office



RECORDED

11/28/99

# UNOFFICIAL COPY

LEGAL RULER

87477594

## PARCEL 1:

THAT PART OF LOT 1 LYING SOUTH OF A LINE 125.70 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1 AND EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT IN SAID NORTH LINE 142 FEET WEST OF THE NORTH EAST CORNER THEREOF ALL IN RESUBDIVISION OF BLOCK 8 IN PARK ADDITION TO WINNETKA IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID RESUBDIVISION, RECORDED JANUARY 11, 1889, IN BOOK 32 OF PLATS, PAGE 33, AS DOCUMENT NUMBER 1047627 IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1, 142 FEET WEST OF THE NORTH EAST CORNER THEREOF THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE 125.7 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE SAME STRAIGHT LINE 141.90 FEET TO THE SOUTHERLY LINE OF SAID LOT, THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF SAID LOT 1, 83.30 FEET (CHORD MEASURE) THENCE WESTERLY ALONG SAID SOUTHERLY LINE 5.12 FEET (CHORD MEASURE); THENCE NORTHEASTERLY 157.10 FEET TO A POINT 40.0 FEET WEST OF THE POINT OF BEGINNING AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID PARALLEL LINE 40.0 FEET TO THE POINT OF BEGINNING ALL IN RESUBDIVISION OF BLOCK 8 IN PARK ADDITION TO WINNETKA IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT OF SAID RESUBDIVISION RECORDED JANUARY 11, 1889, IN BOOK 32, PAGE 33 AS DOCUMENT NUMBER 1047627 ALL IN COOK COUNTY, ILLINOIS.

87477594