

LOAN #500677-0

Box 387

UNOFFICIAL COPY

87477815

PH 305 # 5006770 Kuczmarski

KNOW ALL MEN BY THESE PRESENTS, THAT THE FARMERS' SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed, and Assignment of Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Edward R. Kuczmarski and Candate A. Kuczmarski, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Assignment of Mortgage bearing date the 6th day of July A.D. 19 83, and recorded in the recorders office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 26687197, and in book of records, on page, as Document No. 85219581, and in book of records, on page, as Document No. to the

218008

premises therein described as follows to-wit:

Lot 11 and the South 12 1/2 of Lot 6 in Larsens Resubdivision of Lots 4 to 9 inclusive of Slickingers Subdivision of Lots 7 and 8 in the Subdivision by L. C. Pain Freer, Reciever, of the West 1/2 of the South West 1/4 of Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT 01 \$14.00 T80003 TRAM 6925 08/31/87 10:49:00 #1338 # C \*87-477815 COOK COUNTY RECORDER

ERO All

Tax Number 11-32-327-018-0000

6418 N. Glenwood,

14.00

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situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belong or appertaining.

In testimony whereof, the said:

FARMERS' SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and by its Assistant Secretary this 17th day of July, A.D. 1987

FARMERS' SAVINGS BANK

By Clarice M. Perry VICE PRES. Vice President

Attest: Sandra L. Timm Assistant Secretary SANDRA L. TIMM, SECRETARY

State of Illinois County of Cook

These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this day of 19

Notary Public

This instrument was prepared by: Brenda Lane Perry Horizon Federal Savings Bank 1131 Chicago Avenue Evanston, IL 60202

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## CORPORATE ACKNOWLEDGMENT

NO 202

State of California

County of Yolo

On this the 17th day of January 19 87, before me,

Diane Blohm

the undersigned Notary Public, personally appeared

Clarice M. Parry & Sandra L. Timm

personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as  
Vice Pres. & Sect. or on behalf of the corporation therein

named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.



Diane Blohm  
Notary's Signature