

UNOFFICIAL COPY

Prepared By: Mail To:
David Howell
First Bank of Oak Park
1115 Madison St. Oak Park, IL 60452

ASSIGNMENT OF RENTS

Know all Men by these Presents, that Michael Pepe and Rosa Pepe
husband and wife

of the City of Cicero County of Cook and State of Illinois

in consideration of the premises and of One Dollar (\$1) in hand paid, the receipt of which is hereby acknowledged do hereby
sell, assign, transfer and set over unto First Bank of Oak Park

his executors, administrators and assigns, of the Village of Oak Park County of Cook

and State of Illinois all the rents, issues and profits now due and which may hereafter become due under or
by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part
of the premises hereinafter described, which may have been heretofore or may be hereafter, made or agreed to, or which may
be made or agreed to by the grantee herein under the power herein granted it being the intention to hereby establish an
absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and

especially those certain leases and agreements now existing as follows, to-wit:

- lease dated _____ 19__ to _____ for _____ years at \$ _____;
- lease dated _____ 10__ to _____ for _____ years at \$ _____;
- lease dated _____ 19__ to _____ for _____ years at \$ _____;
- lease dated _____ 19__ to _____ for _____ years at \$ _____;
- lease dated _____ 19__ to _____ for _____ years at \$ _____;
- lease dated _____ 19__ to _____ for _____ years at \$ _____;

per month payable monthly in advance upon the property described as follows, to-wit:

LOTS 23 AND 24 IN BLOCK 14 IN L. L. WHITES SECOND RUTHERFORD PARK ADDITION TO
CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF)
IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS Address: 6922-26 West North Avenue, Cicero

TAX ID# 13-31-325-027/025 *lot 21-33* *F.A.O.*

and they do hereby appoint irrevocably the above mentioned First Bank of Oak Park

true and lawful attorney in their name and stand to collect all of said avails, rents, issues and profits arising or
accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agree-
ments, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in
his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits,
or to secure and maintain possession of said premises or any portion thereof and to all any and all vacancies, and to rent, lease
or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise
each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the grantor.

herein their executors, administrators and assigns, and further, with power to use and apply said avails, issues and
profits to the payment of any indebtedness or liability of the undersigned to the said First Bank of Oak Park

or his clients, due or to become due, or that may hereafter be
contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and
assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable,
hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under their hand and seal S this 28th day of August A. D. 19 87

Michael Pepe (SEAL)
Rosa Pepe (SEAL)

STATE OF Illinois } I David Howell
Cook County } ss. Notary
in and for and residing in the said County,

in the State aforesaid, Do Hereby Certify that Michael Pepe
Rosa Pepe

personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged
that he signed, sealed and delivered the said instrument as his free and
voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this
28th day of August A. D. 19 87

David Howell

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

DEPT-01 RECORDING

MAIL TRAN 9477 00/31/07 12:17:00

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\$12.25