

90108490
07/10/87

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87478945

LEGAL FORMS
GEORGE E. COLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Austin Federal Savings and Loan Association of Chicago

United States of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Terese E. Zienty, divorced and not remarried
(NAME AND ADDRESS of property)
31 Tonset Court Schaumburg, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of June, 1972, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 21 954 459, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 294, as delineated on Plat of Survey of the North 159.00 feet (except the West 227.44 feet thereof) and the South 194.00 feet of the North 353.00 feet (excepting the West 262.44 feet of said South 194.00 feet) all being as measured at right angles to the North line and the West line of Lot 2 in Weathersfield Commons Park, being a Subdivision in the Southeast Quarter of Section 20, Township 41 North Range 10, East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded April 8, 1972, as Document No. 21 12 9674 in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration Establishing a Plan for Condominium Ownership made by Campanelli, Inc., recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 21854990 and as amended together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The Lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 21854990 and as amended and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

87478945

UNOFFICIAL COPY

RECEIVED BY CLERK

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

13.00



Property of Cook County Clerk's Office

SHEILA LANGENFELD
NOTARY PUBLIC
MY COMMISSION EXPIRES 09-04-88

Sheila Langenfeld
day of JULY 30th 19 87

GIVEN under my hand and notarial seal this 30th day of JULY 19 87
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
ASSOCIATION, a corporation, and Linda M. Brown, personally
personally known to me to be the Asst. Vice President of PATHWAY FINANCIAL, A FEDERAL
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Svoboda
I, SHEILA LANGENFELD, a notary public

87478915

STATE OF ILLINOIS }
COUNTY OF WILL }
SS. }

13.00

UNOFFICIAL COPY

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

By [Signature]
Asst. Vice President
Asst. Secretary

(SEAL)

PATHWAY FINANCIAL

Secretary, and its corporate seal to be hereto affixed, this 30th day of July, 1987.
has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION
together with all the appurtenances and privileges thereto belonging or appertaining.

Property of Cook County Clerk's Office

87478945

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

87478945

GEORGE E. COLE
LEGAL FORMS
90108490
07/10/87
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)
FORM NO. 835
April, 1980
CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF WILL

SS.

I, SHEILA LANGENFELD

a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Svoboda

personally known to me to be the Asst. Vice President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, a corporation, and Linda M. Brown

personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of July 19 87

Sheila Langenfeld
NOTARY PUBLIC

SHEILA LANGENFELD
MY COMMISSION EXPIRES 09-04-88

(SEAL)

AUG-31-87 46099 87078945 A - REC

13.00



87-478945

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE'S
LEGAL FORMS

13.00

87-478945

87-478945

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