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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trust Agreement dated May 21, 1985 and known as Trust Number 1-1043, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated December 20, 1985 and recorded December 23, 1985 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

A portion of from and Country's Weathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14. Tranship 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois and more particularly describe of the attached Exhibit "A"

particularly describe of the attached Exhibit A"

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the fill performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested by its Real Estate Counsel . and its corporate scal to be hereto affixed, this 25th day of August . 19 87.

HARRIS TRUST AND SAVINGS BANK

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S

Its Vice President

ATTEST:

1# 71-51-057 W

By Real Estate Counsel

This Instrument Prepared By: David C. Julian Real Estate Counsel Harris Trust and Savings Bank Ill West Monroe Street Chicago, Illinois 60690

1300

Mail To: Town & Country 125 W. 55th Clarendan Hills

BOX 333 - WJ



UNOFFICIAL COPY,

Exhibit A

PARCEL 1
INAT PART OF LOT 2 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 77 DEGREES
44 MINUTES 31 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE
OF SAID LOT 2 FROM A POINT ON SAID NORTH LINE, 185.06 FEET, AS MEASURED
ALONG SAID NORTH LINE, WEST OF THE NORTHEAST CORNER OF SAID LOT 2 IN TOWN
AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIOIAM, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER
19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED
APRIL 11, 1986 AS DOCUMENT NO. 86-139625, IN COOK COUNTY, ILLINOIS.

Commonly Known As:

714 Sturnbridge Lane Schaumburg, Illinois CLC 5-331, (10. 86-1.



UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF C O O K)

I, Mary Ann Smiley , a Notary Public in and for said County, in the State aforesaid, do hereby certify that R. J. Wholey (Vice President of Harris Trust and Savings Bank, and David C. Julian Real Estate Counsel of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Counsel, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act of said Corporation, for the uses and purposes therein set forth.

the and Or Cook County Clerk's Office GIVEN under my hand and Notarial Seal this 25th day of August 19₈₇.