

3647877

KNOW ALL MEN BY THESE PRESENTS,

87479316

CITICORP SAVINGS OF ILLINOIS, F.A. Successor in Interest

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a

certain MORTGAGE dated the 5th day of JANUARY 19 87,

made by ROBERT P. HALPIN

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and recorded as document No. 25730784 in Book -- at page --- in the office of

Recorder of Deeds of Cook County, in the State of Illinois

and filed with the Registrar of Titles of said Cook County Illinois on January 3, 1981 as Document No. LR3197426, and described as follows:

UNIT 19-"A" IN THE 100 EAST WALTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24262435, AND REGISTERED AS DOCUMENT NUMBER LR 2990252; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN 17-03-207-061-1061

87479316

100 E WALTON #19-A Chicago

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 31st day of August 19 87.

CITICORP SAVINGS OF ILLINOIS, F.A. BY: Grange J. Glover (SEAL)

ATTEST: Victoria M. Prochaska (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, Jocelyn M. Baux

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Grange J. Glover, Vice President & Victoria M. Prochaska, Asst. Secretary personally known to me to be the same persons whose names as described to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of August 19 87.

Jocelyn M. Baux Notary Public

Commission expires



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Richard L. Hirsh 211 W. Chicago (Name) Hinsdale IL (Address) 60521

LEGAL FOLLOWING MORTGAGE CANCELLED NOTE PRESENTED

Summie TL-303204 C-3 of unit Council Dr # 3197426

LAND TITLE COMPANY

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UNOFFICIAL COPY

UNOFFICIAL COPY

STATE

to the County of Cook, Illinois, for the purpose of recording the same, and for the purpose of giving notice to all persons interested in the same, that the same have been recorded in the office of the Clerk of Cook County, Illinois, on this 31st day of August, 1981.

and received in accordance with the provisions of the Illinois Landmark Act, Chapter 110, Illinois Revised Statutes, as amended, and the Illinois Landmark Act, Chapter 110, Illinois Revised Statutes, as amended, and the Illinois Landmark Act, Chapter 110, Illinois Revised Statutes, as amended.

and received in accordance with the provisions of the Illinois Landmark Act, Chapter 110, Illinois Revised Statutes, as amended, and the Illinois Landmark Act, Chapter 110, Illinois Revised Statutes, as amended, and the Illinois Landmark Act, Chapter 110, Illinois Revised Statutes, as amended.

Handwritten initials: MRS. J. M. B.

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IDENTIFIED
No.
Register of Titles Title
HARRY (BUS) YOURELL
WHITE

1981 AUG 31 PM 4:07
HARRY (BUS) YOURELL
REGISTRAR OF TITLES

3647877

LEWIS TITLE CO.
S. W. HANCOCK, JR. PLO.
CHICAGO, ILLINOIS 60604

87479316
T2 309224-13
POMMWE



COOK COUNTY RECORDER

OFFICIAL SEAL
KATELYN M. BAUX
CLERK PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/92

LAND TITLE COMPANY

87479316

DEPT. OF RECORDING
141111 TRAN 9617 08/31/81 16:45:00
66858 # 2 * 07-479316
COOK COUNTY RECORDER