

UNOFFICIAL COPY

James D. Hopkins, Jr.
Sara J.M. Hopkins
1300 Ashland Avenue
Wilmette, IL 60091

LOAN NUMBER 800-98709

87480572

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT:

That the debt secured by Mortgage upon the following described real property, situated in Cook County, in the State of Illinois, to wit:

The East 1/2 of Lot 16 in Block 10 in Gage's Addition to Wilmette in Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Wherein James D. Hopkins, Jr. and Sara J.M. Hopkins/his wife, Mortgagor(s) and Westamerica Mortgage Company, Mortgagee given to secure the payment of 200,000.00 dated the 19th day of April, 1984, as Document Number 27054710, Book --, Page --, in the Office of the County Recorder of Cook County, and the State of Illinois, has been fully satisfied, in consideration of which said Mortgage is hereby Released.

DeShells



ICA MORTGAGE CORPORATION

Araceli R. Labrador
Araceli R. Labrador, Assistant Vice President

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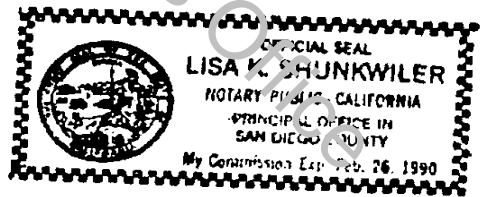
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On July 31, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Araceli R. Labrador, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within Instruments as the Assistant Vice President of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: *Lisa K. Shunkwiler*
Lisa K. Shunkwiler, Notary Public

My Commission Expires: 2-26-90



OS-27-301-026
1300 Ashland

12.00

Box 97

-87-480572

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Property of Cook County Clerk's Office



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