RELEASE DEED

Loan No.

Mortgagor:

2067-10

Richard J. & Linda L. Jakubowski

87480574

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That SOUTH END SAVINGS, a Federal Association, formerly South End Savings and Loan Association;

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the mortgagor therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No.

to the premises therein described to-wit:

Loc (ne Hundred forty in J.E. Merion's Country Club Hills, Unit Number 8, a Subdivision of the North Half of the North West Quarter and part of the South West Quarter of said North West Quarter of Section 34, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

4633 W. 177th St. Country Club Hills, Il. 60477

PTN: 28-34-111 012-0000 (A) W

87480574



IN TESTIMON WHEREOF, THE SAID SOUTH END SAVINGS, a Federal Association, but hereunto caused its corporate seal to be affixed, and these presents to be signed by its \_\_\_\_\_ President, and attested to by its Secretary, this \_\_\_\_\_ 17+h \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_ 87.

SOUTH END SAVINGS, a Federal Association

Attest: Louing If Mulettom. By . Mall President

President

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIF! THAT: the personal whose names are subscribed to the foregoing instrument are personally known to me to be duly author 122d officers of the South End Savings, a Federal Association, and THAT THEY appeared before me this day in person and sev rally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written,

This instrument was prepared by

Hillstrom & Hillstrom 18200 Halsted St., Homewood, Ill.

Recorder's Box No.

Steve Lyzbetak 1000 S. Hamilton Lackport, III boyy Notary Public

1200 MAIL

=87-480574

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

8748057